

OF THE MOST BLESSED SACRAMENT
AND PERPETUAL VENERATION
OF THE IMMACULATE HEART OF MARY
Apartado 30
FATIMA, PORTUGAL

MISSIONARIES OF PERPETUAL ADORATION OF THE MOST BLESSED SACRAMENT
AND PERPETUAL VENERATION OF THE IMMACULATE HEART OF MARY

Aims of the Missionaries of Perpetual Adoration

- I. The first aim is for each member to call to mind, daily and hourly ~~in his heart~~, and as devoutly as possible, the Mysteries of Holy Thursday: the Institution of the Holy Eucharist, of the Holy Priesthood, and of the New Commandment of Brotherly Love.
- II. The second aim is that our members will re-enact interiorly, at least once an hour, the third words of Our Lord from the Cross: "Behold thy son; behold thy mother," by renewing their thorough filial consecration to the Immaculate heart of Our Blessed Mother.
- III. The third aim is to recall, at least hourly, the fourth words of Our Lord from the Cross: "Sitio!" "I thirst!" Let the Missionaries of Perpetual Adoration renew their apostolic zeal on behalf of all souls, first, by praying for the suffering souls in Purgatory; second, for the perseverance and greater sanctification of the just; third, for the conversion of sinners; fourth, for all those sick, either physically or mentally; fifth, for the persecuted and imprisoned; sixth, for those tempted or in any peril of body and soul; seventh, for all those in any spiritual or temporal affliction; eighth, and above all, for the salvation of all people in their last agony and about to die that day, so that they may all be saved. It is this last item that will be a charisma that God will give to all those who are faithful to their vocation in this Congregation; that is, to assist, spiritually, every dying person with the charisma given to St. Camillus de Lellis and his friars.
- IV. Fourth, to be the messengers of the entire message of Our Blessed Mother of Fatima.
- V. Fifth, this Congregation will follow in the footsteps of St. Anthony Mary Claret, the forerunner of the Fatima message. The statue of St. Anthony Mary Claret presides in the Basilica of Fatima, at the right-hand side of the altar.

This Congregation, by the decision of the Claretian Fr. General, on February 9, 1972, is an independent Congregation. Fr. Aloysius Ellacuria, C.M.F., the initiator of this project, feels sure that, in time to come, the Missionaries of Perpetual Adoration are going to constitute a confederate Congregation, though independent, with the Claretian Missionaries, founded by St. Anthony Mary Claret.

Fr. Aloysius Ellacuria, C.M.F., founder of the Missionaries of Perpetual Adoration, and their first superior, continues to be a Claretian of the Western Province of the United States, and wishes to die as such. All of the five points, stated above, were inspired to Fr. Aloysius Ellacuria, C.M.F., in the Basilica of Fatima on Holy Thursday, Good Friday, and Holy Saturday, 1972, while attending the services.

Fr. Aloysius Ellacuria, C.M.F.

SEMINÁRIO DO CORAÇÃO DE MARIA
Telef. 97169 — FÁTIMA

February 5, 1972

My dear Katherine,

We have received the \$20,000.00 from Mother Claret from you. \$15,000.00 of those \$20,000.00 have been used as the down payment for the future convent of the Missionary Daughters of St. Anthony Mary Claret. With this amount from you, dear Katherine, the convent already belongs to the Daughters of St. Anthony Mary Claret, and you have been the most providential instrument in securing it. I am most, most thankful to you, and forever, dear Katherine. Whenever you come to Fatima, you have your home, your home you helped to pay for.

I am praying for all your intentions. I read with great interest your newsletter about your wonderful pilgrimage to the Holy Land. So happy that the Bishop of Leiria, Ordinary of Fatima, went with you. His Excellency has been the providential instrument in approving the coming of the Daughters of St. Anthony Mary Claret; with all his episcopal and paternal warmth he most enthusiastically approved this new congregation that he wants here in Fatima to follow in the footsteps of St. Anthony Mary Claret who was the greatest forerunner of Fatima.

Possibly you would like to stay in San Diego with Mother Marguerite as you told me once; and you could be busy in that large foundation that they have purchased. I am praying for your health. In your spiritual life, please don't worry about anything. God is certainly going to save such a charitable soul as you are, my dear Katherine. I am most thankful to God and to you because now the Sisters have their approval from the Bishop of Leiria, Ordinary of Fatima, and their future, most beautiful convent. I appreciate anything you can do for these Sisters with Zelda Hayter. Tell Zelda I am most thankful to her for all that she has done for these Sisters. Now that the Sisters have the approval from God, through the Bishop, I am confident that they will be blessed with many and good vocations.

Thank you, Katherine, for being such a wonderful and most providential and faithful friend for so many years; always able to count on you. I am praying for Mr. Deets, for his health. I am praying always for you, dear Katherine, in particular in the Holy Mass. May Our Blessed Mother of Fatima bless you in every way, granting you special graces for your spiritual and material welfare.

In the Immaculate Heart of Mary,

Fr. Aloysius Ellacuria C.M.F.
Fr. Aloysius Ellacuria, C.M.F.

P.S. I have written to Florida Austin.

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The Missionaries of Perpetual Adoration

The great apostle of the nineteenth century, Saint Anthony Mary Claret, was supernaturally gifted with many graces. Above all, with a threefold charisma: zeal for souls, devotion to the Most Blessed Sacrament, and devotion to the Immaculate Heart of Mary. On February 9, 1972, began in Fatima a new Congregation, whose full title is Missionaries of Perpetual Adoration of the Most Blessed Sacrament and Perpetual Veneration of the Immaculate Heart of Mary. Fr. Aloysius Ellacuria, C.M.F., is the founder. This new Congregation has Saint Anthony Mary Claret as its exemplar. Its aim is to imitate Saint Anthony Mary Claret in his zeal for souls, in his seraphic devotion to the Most Blessed Sacrament, and in his perfect filial love to the Immaculate Heart of Mary. Let us explain how the Missionaries of Perpetual Adoration are going to fulfill these three aims.

I. The first aim of this Congregation will be as Missionaries.
It will be by recalling, at least hourly, the fourth word of Our Lord from the Cross: "Sito!" "I thirst!" Let the Missionaries of Perpetual Adoration renew their apostolic zeal on behalf of all souls, a) by praying for the suffering souls in Purgatory; b) for the perseverance and greater sanctification of the just; c) for the conversion of sinners; d) for all those sick, either physically or mentally; e) for the persecuted and imprisoned; f) for those tempted or in any peril of body and soul; g) for all those in any spiritual or temporal affliction; h) and above all, for the salvation of all people in their last agony and about to die that day, so that they may all be saved. It is this last item that will be a special charisma that God will give to all those who are faithful to their vocation in this Congregation. That is, to assist, spiritually, every dying person with the charisma given to St. Camillus de Lellis and his friars.

II. The second aim of this Congregation will be practiced by Perpetual Adoration of the Most Blessed Sacrament.
Particularly, for each member to call to mind, daily and hourly, and as devoutly as possible, the Mysteries of Holy Thursday: the Institution of the Holy Eucharist, of the Holy Priesthood, and of the New Commandment of Brotherly Love.

III. The third aim of this Congregation will be the Perpetual Veneration of the Immaculate Heart of Mary. Particularly, by re-enacting interiorly, at least once an hour, the third words of Our Lord from the Cross: "Behold thy son; behold thy Mother," in renewing their thorough filial consecration to the Immaculate Heart of Our Blessed Mother.

These three points find their fulfillment in making the members of this new Congregation the apostles of the entire message of Our Blessed Mother at Fatima.

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Each one of the members of this new Congregation, whether priests, clerics or brothers, have every day, at least, three hours of adoration before the Most Blessed Sacrament. Because of it, they blend their missionary life with the life of contemplation. Though a completely independent Congregation from the Claretian Fathers, they wish to emulate them in their enthusiastic attachment to their glorious Founder, Saint Anthony Mary Claret, and to all his asceticism and all of his ideals, expressed in the motto of his episcopal coat-of-arms: "Caritas Christi urget nos." "The love of Christ presseth us on."

The charisma of Fatima is two-fold: the Holy Eucharist and the Immaculate Heart of Mary. Here again, this new Congregation has begun in Fatima to be the missionaries of the full message of Fatima, particularly of this two-fold charisma: the Holy Eucharist and the Immaculate Heart of Mary. Saint Anthony Mary Claret is considered the greatest and best forerunner of Fatima's message. His statue is on the right-hand side of the main altar in the Basilica of Fatima. Through that symbolic statue, Saint Anthony Mary Claret is inviting his new sons, the Missionaries of Perpetual Adoration, to continue the work that the three young shepherds, Lúcia, Francisco and Jacinta began in 1917. This new Congregation intends to strive, in all its endeavors, to be genuine sons of the Church; to work with and defend the Holy Father, particularly in his infallibility; to go completely against the spirit of the world and its false maxims. This Congregation rejects any sort of liberalism, any undue liberty, and embraces fully the practice of every Christian virtue, as Saint Anthony Mary Claret. In imitation of this great saint, their holy zeal will embrace and use every means of apostolic work for the salvation of all souls.

Fr. Alcindo Collacuria CMF

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CONGREGAZIONE DEI MISSIONARI
FIGLI DELL'IMM. CUORE DI MARIA
(Claretiani)

IL SUPERIORE GENERALE

VIA SACRO CUORE DI MARIA, 5 - TEL. 87-81-89
00197 ROMA

Roma, 9 de febrero de 1972

Rdo.P. Aloysius Ellacuria cmf.
Fátima (Portugal)

Muy estimado Padre:

Le escribo para responder a las peticiones que V.R. me hizo en Fátima y a las que me traje a Roma de su parte. No sé si he sido buen abogado. Una cosa es cierta: que la solución que le damos tiene muchas ventajas y evita muchos inconvenientes. Dejemos por otra parte que la Divina Providencia actuó.

He aquí lo que el Gobierno general en el consejo celebrado el día 7 ha decretado, después de examinar bien todos los elementos que están en nuestro poder:

1. El grupo de jóvenes americanos actualmente novicios en nuestro noviciado de Fátima persiguen finalidades y métodos que, a pesar de ser buenos, no se compaginan con las finalidades y métodos de nuestra Congregación.

2. Por lo mismo, el grupo de jóvenes americanos deberá separarse del grupo portugués, también en cuanto a los locales que ocupan. V.R. concordará con el P. Provincial el tiempo y el modo como efectuar este translado.

3. El grupo constituido por V.R. debe ser considerado como una nueva fundación. De momento no la podemos reconocer y clasificar entre las obras propias claretianas. V.R. deberá buscar también otra denominación a ese grupo, no claretiana.

4. Con esta fecha escribo al Excmo. Sr. Obispo de Leiria y le recomiendo la nueva fundación para que la erija, primero como asociación por él reconocida y luego como instituto diocesano, así como V.R. se expresa en la carta que me entregó. Así seguiremos el derecho canónico y la praxis de la Iglesia.

5. Para arreglar su posición personal, V.R. puede entenderse con su P. Provincial, el P. O' Connor, para que él le consiga un permiso de permanencia fuera de la comunidad por un periodo de 1 - 3 años, naturalmente sin que Vd. deje de ser claretiano. Supongo que el Sr. Obispo le dará gustoso su Nihil Obstat. Yo escribo favorablemente al P. O' Connor.

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6. El P. Palacín, Provincial de Cantabria, pasará por Fátima cuando viaje a Bolivia, para ver si le puede ayudar en alguna manera.

Me parece que la solución que le damos es más positiva que negativa. Lo que importa es que, así como hizo con sus Hermanas las religiosas, no tenga miedo en seguir su línea autónoma también con el grupo de estudiantes, si la Iglesia lo reconoce por medio del Sr. Obispo.

Ya que hablamos de esto, vea que el nombre que tienen las Religiosas que Vd. fundó está ya empleado por otra Congregación religiosa ya aprobada por la Iglesia. Cuando tengan que aprobar a la de V.R. les obligarán a mudar la denominación. Es mejor que lo hagan desde ahora con alguna variante, añadura o corte.

Aprovecho para saludarle muy cordialmente in C.M.

P. Autuñal ejise ur

Supongo que su salud irá mejorando. Pidamos para que así sea.
Saludos a esos jóvenes.

Rome, February 9, 1972

Rev. Father Aloysius Ellacuria
Fatima (Portugal)

My dear Father,

I am writing to answer to your auestions made in Fatima and which I brought to Rome. I do not know if I have been a good advocate. One thing is right: the solution we are giving you has many advantages and avoids many inconvenients. Let the Almighty God act.

You will find below our General Government's advice, after careful study of every document in our possession during the Council on the 7th.:

1. The group of American youngsters, actually novices in our Noviciate in Fatima, follow purposes and methods that, being good, are not in accordance with the purposes and methods of our Congregation.
2. By this reason, this American group mus be separated from the Portuguese group. Regarding the ~~pixxes~~ locals to be occupied you Rev. will speak with our Provincial about when and how you will do this change.
3. The Group created by you must be considered as a new foundation. In this moment, we can not recognize and classify it amongst our own Claretian's mission. You shall also ~~fixm~~ look for a non claretian name to this group.
4. I am writing today to the Bishop of Leiria and I have recommended to him the new foundation in order to be accepted by him, first as association recognized ~~by~~ by him and after as diocesan institute, as you mention in the letter you gave me. Thus, we follow the canonical law and the praxis of the Church.
5. To settle your personnal position please talk with Father Provincial, Father O'Connor, so that he can obtain you a licence to stay out of Community during 1-3 years, without leaving to be a claretian. I think the Bishop will give you his kind Nihil Obstat. I am writing to F ther O'Connor on this matter.
6. P. Palacin, Provincial of Cantabria, will go by Fatima, when of his trip to Bolivia to see if he can be helpful.

I think that the solution we are giving you is more positive than negative. The important is that, as occurred with your Religious Sisters, you have no fear in following your autonomous line with your group of students, if the Church recognizes it through the Bishop.

Speaking of this, please note that the name of the Religious Sisters you found is being already employed by another religion congregation approved by the Church. When approving yours, you will be obliged to change the denomination. So, it would be advisable you change it from now with some difference, addition or cut.

Sincerely yours,

I suppose your health is better.

Let us pray for that. Regards to your youngsters

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La fundación de Misioneros de la Adoración Perpetua del Santísimo Sacramento y Veneración Perpetua del Inmaculado Corazón de María, en Fátima, el 9 de febrero de 1972, y su continuación en la Ciudad de Alamos en la Diócesis de Ciudad Obregón.

En el año 1970, día 24 de octubre (centenario de la muerte de San Antonio María Claret, en Fontfroide, France), el P. Juan Luis de Ellacuria, C.M.F., fue en peregrinación a Fontfroide, para conmemorar este acontecimiento histórico para la Congregación claretiana, con celebración de misa en el momento de la muerte de su Fundador.

Unos días más tarde, pasó el P. Ellacuria por Fátima y habló con el Superior Provincial de la Provincia claretiana en Portugal sobre la posibilidad de abrir una casa de adoración perpetua en Fátima en memoria del centenario de la muerte de San Antonio María Claret, dentro de la propia Congregación de C.M.F. con cierta autonomía. El permiso se otorgó. Esta casa iba a ser internacional, para todos los claretianos que quisieran pasar allí algún tiempo de renovación espiritual. Aun con los permisos debidos, surgieron dificultades para empezar este proyecto, y vino el Padre General a Portugal y dijo que lo trataría con el Gobierno General. Su respuesta, que data el 9 de febrero de 1972*, aprobada por el Gobierno General, fue que lo mejor sería que el P. Juan Luis de Ellacuria, C.M.F., mientras él personalmente permaneciera claretiano, fundara una nueva congregación que no tuviera nombre claretiano, porque el espíritu del grupo que trajo el P. Ellacuria, de América, aunque bueno, no era completamente claretiano. Desde este momento el P. Juan Luis de Ellacuria, C.M.F., empezó la nueva congregación y la llamó Misioneros de la Adoración Perpetua del Santísimo Sacramento y Veneración Perpetua del Inmaculado Corazón de María.

La Congregación sufrió dificultades. Los miembros fieles continuaron. Uno de ellos, el P. Richard Konen, ordenado de sacerdote, se trasladó a la Diócesis de Cd. Obregón, y interesó al Obispo Dr. D. Miguel González Ibarra de la misma Diócesis, para que llamara a sus compañeros de congregación a su Diócesis. El Obispo, con todo su corazón, les llamó y les dió la antigua casa del General Macías en Alamos, ahora llamada "Monasterio de Fátima", con 35 acres de terreno. Y así los miembros siguen prósperos y fervorosos y con toda la ayuda del buen Obispo, Dr. D. Miguel González Ibarra.

* Adjunto la carta del 9 de febrero de 1972, del P. Antonio Leghisá, C.M.F. Superior General.

Los fines de la congregación de Misioneros de Adoración Perpetua

La congregación de Misioneros de la Adoración Perpetua del Santísimo Sacramento y Veneración Perpetua del Inmaculado Corazón de María, como indica el título, es misionera, y ama la espiritualidad eucarístico-cordimariana. La espiritualidad eucarístico-cordimariana se ejemplifica primero en la Iglesia con S.Juan Evangelista. S.Juan Evangelista es nuestro ideal de vida de oración, tipificado en su doble actitud: primero, eucarística, cuando en la Ultima Cena reclinó su cabeza en el pecho del Señor; y segundo, cordimariana, cuando recibió para siempre a la Madre Santísima de nuestro Señor moribundo en la Cruz: "He aquí tu Madre". Con la actitud de S.Juan, adoramos de hecho al Santísimo tres horas al día como comunidad, y en espíritu durante el día de trabajo; y veneramos al Corazón de María constantemente, en la oración o fuera de ella, para aumentar nuestro amor a Jesús sacramentado.

Además de S.Juan Evangelista, tenemos también como compatrono a S.Antonio María Claret, por ser singular en su devoción al Smo.Sacramento y al Corazón de María. Nuestro fundador, el P.Juan Luis de Ellacuria, CMF, misionero claretiano, nos ha trasmisido el mismo espíritu.

Como nuestro fin, en el orden pastoral, es la atención a los pobres y marginados, entre los cuales tienen particular interés los enfermos y sobre todo los moribundos, veneramos a S.Camilo de Lelis, por tercero y último compatrono, ejemplar en su dedicación a los moribundos. Los atendemos, movidos por la palabra del Señor agonizante en la Cruz: "Sítio

Reconocemos en el mensaje total manifestado por la Virgen Sma. en Fátima líneas importantes de orientación y estímulo del carisma eucarístico-cordimariano. Como nuestro compatrono, S.Antonio María Claret, ha sido llamado, en razón de su carisma particular, el precursor de Fátima, y ya que también nosotros queremos vivir ese espíritu eucarístico-cordimariano, nos llamamos también, popularmente, Misioneros de Fátima. De hecho, nacimos en Fátima en 1971, siendo el primer Instituto religioso de hombres de tener su comienzo en esos santos lugares.



236 North Central
Glendale, California 91203
Phone: 244-4611

October 20, 1977

- 3/2/77 See if there is a chance of getting all the witnesses present for the above mentioned day. The opponents lawyer will have all their witnesses.
- In reply please refer to
- 11/19/75 Defendants claim they have a written document of the promise of buying and selling the Casa da Azinheira.
- 10/18/75 There is a document not favorable to Fr. Aloysius signed by Wilson and Langford.
- 10/17/75 Please don't forget the brother who is in the United States. it is time to indicate which witnesses to testify.
- 11/21/75 Names of the witnesses are as follows: 3) Mr. Bessey . . .
- 10/8/75 There exists a document of a written promising agreement, who would have signed such a document?
- 11/29/74 Ask Fr. Aloysius to name you, Fr. Alogso as heir to the 405,000. in the event of Fr. alysius' deathe.
Another important point who will be going to the Court of Lerira, Mr. Carpenter and the other fellows who are aquainted with the business concerning the aqusition of the Casa da Azinheira.
(Final paragraph not translated)
- 12/10/74 The author of the lawsuit is Fr. Aloysius.
- 4/22/74 Fr. Ellacuria execute a public will nominating Fr. Alonso as the heir of the amount of Ese. 405.000,00 due him by Mrs. Maria teresa Lacerda de Figueirido, Francisco Lacerda de Figueirido and spouse Fernanda etc. .
- 3/27/74 To see of the sale deed would have been written
We need the several little pieces of paper, expenses for room and board.
Try to obtain as many as possible of the little peices of paper.
- 10/22/73 Mr. Claudrelo Pereira, the lawyer hired by the " Daughters".

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The Missionaries of Perpetual Adoration began in Fatima on February 9, 1972. We were invited to Sonora, Mexico by Bishop Miguel González Ibarra to establish ourselves in his diocese and under his direction. Our motherhouse, the Monastery of our Lady of Fatima, is situated in the city of Alamos.

As missionary priests and brothers, our aim is the spreading of the Gospel message and salvation of all souls, from now until the end of time. Our main work here is among the poor, who often have no one to teach them their faith. We attend especially to the dying in order to procure for them a happy death.

Our congregation is founded on the two columns upon which the Church is ever renewed – devotion to the Most Blessed Sacrament and devotion to the Blessed Virgen Mary. By perpetual veneration of the Immaculate Heart of Mary we are drawn to love Christ in the Blessed Sacrament, which always has been and always will be the source and center of all Christian life. In preaching these devotions we are proclaiming the message of Fatima, which, as Pope Paul VI has said, is the "restatement of the Gospel". Our aim is that, through preaching, literature, and all other means, we may spread the message of Fatima in Sonora, in all of México and to the ends of the earth.

We are composed of priest and brothers. All spend one year of novitiate in Alamos. Afterwards, those who are going on for the priesthood continue their studies in the seminary. This constitutes three years of philosophy and preparatory studies and four years of theology.

Men who are seeking a life of total commitment and deep spirituality are invited to contact us. Also those who wish to aid us in this work can send contributions, which are tax deductible, to:

M. A. P.
MONASTERY OF OUR LADY OF FATIMA
APARTADO 44
ALAMOS, SONORA
MEXICO

APARTADO 30

-SEMINÁRIO DO CORAÇÃO DE MARIA-

Telef. 97169 — FÁTIMA

February 11, 1972

My dear Kevin,

Heartiest greetings from Fatima. I am so utterly grateful to you, dear Kevin, for being such an efficient helper and good organizer for the Claretian Missionaries of Perpetual Adoration, in the States. Likewise, I am most grateful to your father who has been such a great help to me.

It would be so nice if you could organize your guild to get books for our library here in Fatima. What we need is the good, Catholic, second-hand books that convents, rectories and Church libraries have been discarding recently. These are the best Catholic, classical works. These would be so useful over here in Fatima for the Claretian Missionaries of Perpetual Adoration. Jim Conlan will provide the money necessary for purchases and shipping, with the money I left with him.

How nice you have been working. You are a real jewel. We think so much of you. Things are going real well here.

May Our Blessed Mother of Fatima accompany you daily.

In the Immaculate Heart of Mary,

Fr. Aloysius Ellacuria C.M.F.
Fr. Aloysius Ellacuria, C.M.F.

p.s. Go to the 2nd-hand bookstores, pawnshops and St. Vincent de Paul, etc.

FRANCISCANAS MISSIONÁRIAS

DE MARIA

SANATÓRIO DO OUTÃO

Telef. 22-88-50

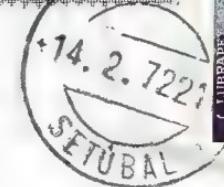
SETÚBAL

26262

14-2-72

Luerich prima Juan Luis

Hace mucho tiempo quería escribirte para una cosa y por otra hasta ahora no me puse a escribir Recibí un delicioso tiempo en cariñosa carta que me decías que ibas a Fátima Yo estuve en Fátima el día 9 y 10 de Octubre. Dí que mis días anteriores que tú En cuando estás en Fátima o en Lourdes en cualquier parte de Lourdes Comunidades me quieras telefones y así por lo menos cambiariamos los



Fr. Aloysius Ellacuria, C.M.F.

CLARETIAN MISSIONARIES

1119 Westchester PL.

LOS ANGELES - CALIFORNIA 90019

February 14, 72

of which many were of four
or five years old, the youngest
of which was a gull of two or three
months old, and the oldest a gull of
about six months old. The
youngest were all gulls, and the
oldest were all shearwaters.
The gulls were all yellow-legged,
and the shearwaters were all sooty.
The gulls were all white-headed,
and the shearwaters were all black-headed.
The gulls were all white-breasted,
and the shearwaters were all black-breasted.
The gulls were all white-chested,
and the shearwaters were all black-chested.
The gulls were all white-throated,
and the shearwaters were all black-throated.
The gulls were all white-necked,
and the shearwaters were all black-necked.
The gulls were all white-tailed,
and the shearwaters were all black-tailed.
The gulls were all white-winged,
and the shearwaters were all black-winged.
The gulls were all white-tipped,
and the shearwaters were all black-tipped.
The gulls were all white-tinted,
and the shearwaters were all black-tinted.
The gulls were all white-tinted,
and the shearwaters were all black-tinted.

PACKAGE DESIGNERS
PRINTERS

4327 N. Temple City Blvd.
Temple City
Calif. 91780

S. Ludlow Packaging
A COMPONENT OF LUDLOW CORPORATION

J.M.J.

Feb. 15, 1972

Dear Jim,

This month our contributions were considerably down. With this in mind we should follow thru immediately with the newsletter idea. You in Fatima come up with the copy, and send it to us. We will ~~p~~ have it printed, and then forward it back to you for mailing. It would be a good idea for the first newsletter to have a Fatima postmark, no matter the extra cost in expenses.

We have a small mailing list here in Los Angeles, and we want to work with these generous people, as their interest will begin to wane before long. In addition to these people, how many more copies do you want printed?

Some topics that might (should) be covered in the newsletter include:

- 1) What the CMPA are.
- 2) Why they have started in Fatima.
- 3) Will they come back to the US. When.
- 4) Philosophy behind the starting of a new order.
- 5) A general letter by one of the seminarians to our benefactors.
- 6) A list of names and short background of the first year's novices. (Ages? Whether a priest?)
- 7) Financial statement and projected financial needs in the next few years.

You may think of other topics. But we should be honest in what the situation is, and our friends should know how we stand. A newsletter will do much to satisfy curiosity, as well as inform new potential donors of the noble work you have started.

Get started on this.

Sincerely yours in the
Immaculate Heart,

K. M.

PS. Will forward a copy of mailing list when I have a free moment! Mrs. Flocca sent Charlie a list, in the meantime.

Dear Brother Aloysius,
 Alfred, my husband, answered your letter last week. Letter writing to all of you is something we would like to do more of but find it so difficult to find free moments. Al has been working every night until very late. He teaches out at Loyola as well as his regular job of Editing Film. I would appreciate your prayers for his health, esp. for his eyes. Father has blessed him many times on this. (please excuse mistakes)

Regarding petitions and names, I believe you have the Dec. breakdown I collected \$376 plus some that was sent direct to Kevin. All but

\$12 or so of that went to Charles C. for tuition. As we mentioned we mentioned before, we will put all money on tuition for those boys who will be going to the Univ. this year. Will there be more than 4 do you think? I think that Charles will have all the money shortly and if not just before he goes, Al will take care of anything lacking. On the phone Charles mentioned \$750.00 just for tuition alone. Will that figure be more? I was thinking that if we could get the money for those who are going this year, the exact tuition, the extra money they need could come from smaller doners during the school year. With something to start them off on of course. It is very good here to have a goal and know how much more a boy needs and with this just how much or how little family or

Rosary Thursdays. I mentioned you all esp. in my Retreat this past Weekend. We are so thrilled over all your wonderful cooperation with the Holy Spirit and pray that you will ever be so. With His strength and Wisdom the number of souls you will bring to eternal Happiness will be inconceivable. It is good to contemplate the fruits from all your unselfishness. What a tremendous goal you all have. Remember to pray a great deal for each other.

Our very best wishes

Alfred & Magdeline

P.S. Have you every sent Kevin the information on birthdays etc. for the Insurance? Something ought to be done on this. (Also we would like the birthdates of each of the boys) We pray your new home works out for you.

Thank Father for his letter. I will try to write to him in the next few days...also to Charles and later some of the other Brothers.

Missionaries of Perpetual Adoration
of the Most Blessed Sacrament
and Perpetual Veneration
of the Immaculate Heart of Mary
Apartado 30
Fatima, Portugal

February 18, 1972

(Most Rev.) Fr. Anthony Leghisa, C.M.F.
Superior General
Congregation of Missionaries,
Sons of the Immaculate Heart of Mary
Roma (Italia)

Most Reverend and dearest Fr. General:

Your letter of February 9th received on the 16th of this month. My gratitude is the very deepest to Your Reverence for your great understanding and wisdom in leading our beloved Claretian Congregation and in solving its problems. Likewise, my profound gratitude to your General Government for their decisions taken this February 7th, in regard to my petitions. Your entire letter, divided into six points, is a perfect historic document that, no doubt, will be favorably commented on by all in the years to come.

First, I do agree, not only as your subject, but also in all objectiveness, with the six points into which you divide your letter. The second point you proposed has been fulfilled completely and in all smoothness and perfection. To start with, on February 12th we disclosed to our Very Reverend Fr. Provincial the new place we have chosen, we begging for his permission to move. Then, on February 14th, we went to His Excellency, the Bishop of Leiria, requesting him also for his approval to move to the new place. Both Fr. Provincial and the Bishop were very gracious in granting their permission. We moved to the new place in the afternoon of the 15th of this February. And, to our great surprise, His Excellency the Bishop went ahead of us to meet us and to spend the rest of the afternoon with us, along with his secretary, who is also the Vicar General of the Diocese. The Bishop gave us, in that occasion, a very rich tabernacle, which was the first tabernacle used in the Basilica of Fatima for ~~seventeen~~ years. The Bishop told me then that Your Reverence had written to him a very nice letter. The Bishop requested from us to help him in his Secretariat for the Postulation of the process of beatification of Francisco and Jacinta Marto. One of our group of Americans is highly qualified for this task and, all by himself, can do the work of several persons, because of his past experience in publishing, and also as a radio announcer. The Bishop told us, also that afternoon, that our group will study for the priesthood with his own seminarians, under his supervision. It happened that that very morning, at 11:00, the Bishop received a very great favor from the Almighty God, that he had commended to our special prayers days before. He was beaming over with happiness and gratitude to us, and entreated me to take the best care of my health, so that I can last a few more years. I answered him that, with his prayers, I would last. He is a very pious Bishop and is quite saddened because his clergy, and the clergy in Portugal, are fast deteriorating.

Thanks so much for writing to my dear Provincial Superior, Fr. Bernard O'Connor, C.M.F., in my favor. I will be writing to Fr. O'Connor in a short while.

The title of our group will be: Missionaries of Perpetual Adoration of the Most Blessed Sacrament and Perpetual Veneration of the Immaculate Heart of Mary. And once we move to Pontevedra the subtitle will be added, "Chaplains of the Blue Army", for the work we are going to have there with the Blue Army staff and members. There in Pontevedra, with Fr. Joaquín María Alonso, C.M.F., we can make a good team: he directing the work, and our students acting as secretaries. Fr. Alonso has been, and is, very fond of our group.

Mr. John Haffert, the founder of the Blue Army, spoke at a banquet, on February 7th, in honor of His Excellency the Bishop, whose birthday was that day, about Pontevedra and how some of the group, headed by Fr. Aloysius and Fr. Alonso, were going to move to the Convent of Pontevedra, purchased by the Blue Army. This convent is the site wherein the Blessed Mother appeared to Sr. Lucy, at that time a Sister of St. Dorothy, on the 10th of December, 1925, revealing to her the great promise of Her Immaculate Heart, about eternal salvation for all those who, on the five First Saturdays, go to Communion, recite the Holy Rosary, and spend fifteen minutes in meditating on some mystery of the Holy Rosary, and go to Confession within fifteen days; doing all this in Reparation to the Sacred Heart of Jesus and to Her own Immaculate Heart. I spoke with the Bishop of Leiria about this foundation, that will come next for our group after we are well settled here in Fatima, and he was gracious about it.

As for the Sisters, I have written to Bishop Fernandes in Londrina, Brazil, to find out the exact title of the Sisters founded by His Excellency, in order to modify the title of the Sisters I have founded, in case they coincide or are too similar.

For this future foundation in Pontevedra, I can easily get students and brothers. May I be bold enough to ask from Your Reverence if Fr. Richard Bartlett or Fr. Jean-Marie Lemrise, from the Eastern Province of the United States of America, could be loaned to our group. I would appreciate it so much if either of these two Claretian priests, of the Province of the East, could be loaned to act as a Master-of-novices in Pontevedra. Or, Fr. Villanova, who used to be in the Province of Cantabria, and I think now is in our French Province. One of these three would be most welcome, and I could get along well with any of these three, and I think they have wonderful religious spirit. And the first two could meet the American pilgrims of the Blue Army tours, with great propriety. Fr. Villanova, besides French, knows English well enough, and of course he is Catalan, so besides his native Catalan, he knows his Spanish. In case neither of the two mentioned American priests could come, Fr. Villanova could take their place fairly well. Pardon my boldness. We would be glad to pay them their full salary. All this status would last until some of our group be ordained to the Holy Priesthood.

Thank you for inviting Very Rev. Fr. Palacín to get in contact with me.

Before I finish, I express my hope that some day and somehow this little group will grow large and will request, most humbly, to be a confederate

congregation with our C.M.F. Missionaries. These young men love our Congregation and idolize the Immaculate Heart and Saint Anthony Mary Claret, and I will see that they continue in these, their present dispositions.

Wishing Your Reverence, my beloved Father General, the very best of the gifts and fruits of the Holy Spirit, through the Immaculate Heart of our dearest Mother.

Most filially yours in Corde Matris,

Fr. Aloysius Ellacuria, C.M.F.

FARMÁCIA AVENIDA DE LEIRIA, LDA.

Telefone 23168

Direcção Técnica: JULIETA L. P. FARIA

Avenida Heróis de Angola, 63
LEIRIA

Leiria, 25 de Fevereiro de 1972

Ex.mo Sr.

		DEVE
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Pago
Cheque

J. M. J.

February 25, 1972

I have been so overwhelmed by your generous response in the recent weeks, that I have been unable to handle properly the correspondence for the Claretian Missionaries of Perpetual Adoration, of Fatima Portugal. I am very sorry our guild hasn't been as prompt in expressing gratitude as you have been in helping our seminary, requesting Masses to be offered, etc.

Because of this, I am turning over most of the bookwork of our newly formed guild to a good lady here in San Gabriel, Calif., who has offered to help us in this respect. This should speed the faster processing and acknowledgement of your correspondence and offerings.

In March we are coordinating a monthly newsletter with the seminary in Fatima, which will be in your hands before the end of the month. This will be of interest to all of our good friends.

Again, thankyou for your patience, and may all of you come closer to the Mother of God, the Immaculate Heart of Mary, who was so close to St Anthony Mary Claret.

Sincerely yours in the Most
Blessed Trinity,

Kevin Manion

SEE BELOW FOR A NEW PROJECT WE ARE WORKING ON. WE NEED HELP!!

APARTADO 30

SEMINÁRIO DO CORAÇÃO DE MARIA

Telef. 97169 — FÁTIMA

February 11, 1972

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In the Immaculate Heart of Mary,

Fr. Aloysis Ellacuria C.M.F.
Fr. Aloysis Ellacuria, C.M.F.

p.s. Go to the 2nd-hand bookstores, pawnshops and St. Vincent de Paul, etc.

El Cajon, California
February 27, 1972

Dearest Father,

God willing, we may be in Fatima before this reaches you, but in case of some delay, I want you to be sure to have these names as soon as possible. When I say "we" I mean Susan and I. We hope and pray that Dr. Moore and Buck Jones will come later.

Col. & Mrs. James Robinson III, 2727 Inverness Dr., La Jolla, Calif., 92037 -- \$20.00

Mr. and Mrs. John Conlin, 316 Turquoise Ct., Chula Vista, Calif., 92011 -- \$10.00 for Masses for Bonnie & Zoe Conlin (Al's wife and mother)

Mrs. Roy (Amena Farmer) Farmer, 2222 August St., S.D., Calif., 92110 -- Masses for conversion of fallen-away members of her family

Mr. Michael Valen, 456 "E" St., Chula Vista, Calif., 92010 -- \$5.00

Mr. & Mrs. Ruben De Lira, 3606 Kingsley, S.D., 92106 (a sum sent registered to Seminary)

Miss Josephine Giacolone, 1740 State St., S.D., 92101

✓ Mrs. Mary Silva, 3220 Falcon St., S.D., 92103 (Masses for 2 deceased Angelina - wife of Mr. Joe Turriscello, 743 East St., San Pedro, Cal. and one for Vito - son of Mr. & Mrs. Giuseppe Giacolone, Via Varonella, Mazara del Vallo, Trapani, Italia

Mr. & Mrs. Richard Moeller, 1468 Country Club Crest Dr., El Cajon, Calif.,

Mr. & Mrs. Harry Bach, (Harry and Sarah) 2258 Tampa Ave., El Cajon, 92020

Mr. & Mrs. Ed Pesely (Mary) 6015 Samuel St., S.D., Calif., 92045 (I think she has sent more than once & I think that with one check she requested it be used to buy a goat for milk or as part payment for a cow)

Mr. & Mrs. Joseph O'Connor (Coleen) 3738 Amaryllis Ct., S.D., Calif. 92106

As for Bule Army people, Trudy Greenwald promised to write to you with any names she could get. She did not want to give the information to me, so I asked her to please write to you direct, and she said that she would.

God bless and keep you well, dear Father, till we see you in Fatima!

Sincerely in the Heart of Mary,

Marcie

February 29, 1972

Mr. and Mrs. Joseph Vorndran
3125 Mountain View Avenue
Los Angeles, California 90066

Dear Joseph and Connie, Thérèse, Antonia, and Mary Bernadette,

How thankful we are for what Our Lord has done for Connie. This is one more miracle, and a signal one at that, on behalf of the Joseph Vorndran household. How this confirms to us once more what Joseph told me in that morning of the burial of Maureen Elizabeth. His first words were, as I entered into the car in front of the Provincial House, "Connie and I are fully aware of the miracles that have taken place in our family, and we've both decided to do all we can to become saints." Those were the memorable, truly historic, words with which Joseph began his conversation, as I entered into his car on that morning of the funeral of your angel-saint, Maureen Elizabeth.

My group and I offered everything for Connie after your first telegram, expecting that in the last minute something would happen to halt the operation. And sure enough, your second telegram was such a heavenly joy, and we began our whole-hearted thanksgiving for having the Almighty God shown once more His special love for Joseph Vorndran's household, in the person of Connie, his most loving and saintly wife. We thank you so much for both of your telegrams.

Most Rev. Fr. General, of the Claretian Congregation, visited us on February 1st, and he liked our group very much, as everyone does here in Fatima and its neighborhood, particularly the two Bishops, the Ordinary of Fatima and his Auxiliary. Fr. General thought that because of the Perpetual Adoration of our group, that for the moment, it were better that this, my group, would be a new congregation under the direction of the Bishop of the Diocese. And later on, when it grows and expands into various nations, it can be a confederate congregation with the Claretian Fathers, just like the Capuchins are with the Franciscans. By the way, the Franciscans have about fifteen or more confederate orders with separate Generals and Rules, but all of them claiming St. Francis as their father. It happens the same way with other religious orders. You can announce this to the Guilds; that we will continue following, in this separate congregation, the great ideals of one of the greatest saints ever in the Church, our most beloved Saint Anthony Mary Claret. And it will be the purpose of this new congregation to keep alive the virtues, traditions, zeal for souls and devotion to the Most Blessed Sacrament and the Immaculate Heart of Mary. The full title of this new Congregation, as the letterhead tells you, is Missionaries of Perpetual Adoration of the Most Blessed Sacrament and Perpetual Veneration of the Immaculate Heart of Mary. Our great exemplar and spiritual father will ever be Saint Anthony Mary Claret.

We are working, at the request of the Bishop, in his secretariat for the Postulation of the Cause of Beatification and Canonization of Francisco and Jacinta Marto. May these two children, together with Maureen Elizabeth, halangelic one, help us spiritually and otherwise.

All of our cargo, which Jim Conlan shipped to us, safely arrived and in good order. Jim Conlan is one of the candidates to join our group sometime this year. He, with Kevin Manion, is working for our group. Both of them deserve full confidence. Kevin Manion, at some later date, intends to join the seminary with us. They are in contact with the longshoremen for packing and shipping cargo for us and also for the Missionary Daughters of Saint Anthony Mary Claret. It would be so nice if you could ask them to help you ship the religious articles for these two religious communities here in Fatima. Kevin Manion has gotten a P.O. Box, and his address is: P.O. Box 593, Temple City, California 91780.

The Sisters, the Missionary Daughters of Saint Anthony Mary Claret, have already their convent here, with their down-payment paid. Fr. Nylund and Fr. Scott are the spiritual directors of these Sisters, until sometime around the end of June when the Sisters arrive here. Both Congregations, the one of the Missionaries of Perpetual Adoration and the Missionary Daughters of Saint Anthony Mary Claret, are fully approved by the Bishop of Leiria, Ordinary of Fatima.

You are so busy, Joseph, but possibly you could use the help of Jim Conlan and Kevin Manion to pack and ship what in our pilgrimage was purchased for the Sisters' Chapel and convent. You could use the money that you are keeping, if it is money that the people wanted for me. If it is not meant for me, I don't want it. If the money was meant for me, I wish you would use it for the shipping expenses. And if there is any left over after that, we thank you so much for it because so far we have had only expenses here. But, if the money was not meant for me, ask Conlan for it because he has some money that he is willing to help us with. Portugal is a poor country and they charge us for everything. Sorry to say this about Portugal, but it is true. They have been so poor in the past, and now they are struggling to emerge from their poverty. But, in spite of their ruthlessness in exacting money through governmental taxes on very many things and their questionable bargaining tactics, I love Portugal because the Blessed Mother came here to save the world from Communism and from our present world-wide immorality and the darkest hour in Church history.

Floreda Austin (P.O. Box 45863, Los Angeles, Calif. 90045) would like a relic of the True Cross. I think Evelyn Gavin charges \$25.00 for one. If any of the money belongs to me I would like you to deduct the cost of a relic of the True Cross and send a ~~check~~ to Miss Floreda Austin. If the money was not meant for me, I am writing to Jim Conlan to ask him to send the money to Miss Floreda Austin, for the relic.

My eternal thanks to the Almighty God for all His goodness to your family, but particularly to your most loving wife. May she and you both become the saints you proposed to be before the holy remains of your angel, Maureen Elizabeth, on that memorable morning of her burial from St. Augustine's Church, in Holy Cross Cemetery. My best to Thérèse, Antonia and Mary Bernadette.

In the Heart of Our Blessed Mother,

Fr. Aloysius Ellacaria, C.M.F.

CLARINETIAN MISSIONARIES OF PERPETUAL ADORATION
P. O. BOX 593
TEMPLE CITY, CALIFORNIA 91780

Feb. 29, 1972

Dear Bro. Aloysius,

I am sorry for delaying our donations for the months of January and February. The bookwork began to get too much for me, so I have turned over the whole project to a Mrs. Gleason in San Gabriel. This should speed the faster processing of donations in the future.

As you will notice, we had to change our records to reflect the true picture of collections. Our Nov. and Dec. amounts were not what they should have been, so we are using the "forward balance" technique to balance the books for the discrepancy(?). Any figure in brackets, (), indicates a negative number, subtraction, etc. Again I am sorry for this complication.

I have written Charlie Carpenter, explaining our procedure as it concerns him. To date, we have been most successful in raising money for him. Using his account as an example, we are trying to raise enough money for his \$2.00/day room and board. Anything over this amount per month will go toward his university tuition for next year. As our records show, thus far we have raised \$688 for his tuition. When we reach \$1000. we will transfer this to Fatima.

Again, we are forwarding 90% to Fatima, and retaining 10% of collections for expenses here in the US. ~~XXXXXX~~ If there are any problems concerning this, let us know.

Eventually we hope to ~~xxxxxx~~ support the other seminarians, as we are doing Carpenter. We will need your help. Send us your estimated expenses per seminarian and we will work from there. I don't think the \$2.00/day cast is still in effect, but we are telling people this figure, until you give us more up to date information. Our \$1000.00 tuition cast, is again only an estimate that I pulled out of the air.

We currently have a mailing list of about 130 people. Once we get over 200, we are eligible for the non-profit organization mailing cost of 1.6¢ per item, 3rd class mail. At this time we can send out a newsletter for very little. Jim Swope is working on this, (I hope).

Joe O'conner in San Diego is working on pledges. I am working closely with him, and I will be in San Diego this Sunday for a meeting at his home.

Sincerely yours in *\$, Kevin*

MISSIONARIES OF PERPETUAL ADORATION
OF THE MOST BLESSED SACRAMENT
AND PERPETUAL VENERATION
OF THE IMMACULATE HEART OF MARY
Apartado 30
FATIMA, PORTUGAL

THE PATRONS OF THE CONGREGATION

1. The Most Blessed Sacrament
2. The Immaculate Heart of Mary
3. The Glorious Patriarch Saint Joseph
4. Saint Michael, Saint Gabriel, Saint Raphael, and all the Angels, particularly the Choir of the Seraphim
5. Saint John the Baptist
6. All the Apostles, particularly Saint Peter, Saint John the Evangelist, and Saint Paul
7. Saint Anthony Mary Claret, Saint Peter Julian Eymard, Saint Pascal Baylon, and Saint Mary Michaela of the Most Blessed Sacrament
8. Saint John Eudes and Saint Margaret Mary Alacoque
9. Saint Francis Xavier and Saint Camillus de Lellis; Saint John of God and St. Therese of the Child Jesus
10. Saint Simon Stock and Saint Dominic Guzman; Saint Catherine Labouré and Saint Mary Bernadette Soubirous
11. Saint Aloysius Gonzaga and Saint Gabriel of Our Lady of Sorrows (for the students)
12. Saint Stanislaus Kostka (for the Novices)

March 1972 } 4915 Crown
Doris Maguire } La Canada
 } 790 3341

Mr. Pat Meller
330 No. Sunnyside
Sierra Madre, Calif. 91024 # 3.00

Mrs. Irene Elshoff
5034 Hill Street
La Canada, Calif. 91011 6.02

Mrs. Olga Green
500 Verdado Drive
La Canada 91011 3.00

Mr. Vito Pontrelli
1243 N. Kenmore Ave
Los Angeles, Calif. 25.00

Mr. & Mrs. A. R. Early
4965 Crown Ave.
La Canada 91011 # 100.00

Mrs. Margaret E Becker
6166 S. Vicente Blvd.
Los Angeles, Calif. 90048 5.00

Mr & Mrs. Donald Reinsfelder	10.00
5221 S. W. 8th Court Plantation, Florida 33313	
from your family	
My checks includes: <u>19.25</u>	
Doris & Maguire	5.00
Caryn, Mary & Cindy Maguire	2.25
Mrs. Josephine Darling 4841 Revlon Drive La Canada 91011	2.00
Mrs. Geraldine Herring 19424 Cantara Canoga Park, Calif. 91304	5.00
Mrs. Estelle Gibson 12647 Victory North Hollywood 91606	5.00
	<u>29.25</u>
\$142.00	
29.25	
<u>\$171.25</u>	Total for March

MISSIONARIES OF PERPETUAL ADORATION
OF THE MOST BLESSED SACRAMENT
AND PERPETUAL VENERATION
OF THE IMMACULATE HEART OF MARY
Apartado 30
FATIMA, PORTUGAL

March 3, 1972

My dear Kevin,

Received today your letter of February 26th. Thank you so much for being so thorough and so efficient. About a month ago Father received a letter from the Vandegrifts of San Diego, in which Mrs. Vandegrift praised you so much because you had spoken so well at the LAMB meeting in San Diego. She really thinks highly of you and told Father how great an advantage it was to have you representing us in the United States. She said she was very impressed and edified by your comportment and your leadership qualities. She said her husband feels the same way. We also feel the same way.

Bro. Aloysius will be very happy to receive the financial records you are sending. He likes to be thorough in regard to the bookkeeping.

You will notice our new title, slightly modified, as shown on this letterhead stationery. The reason for this is the following: Fr. General from Rome visited us on February 1st. He thought it would be better if we start as a Diocesan congregation, under the Bishop of Leiria, Ordinary of Fatima, and this would be, as he says "for the moment". Later, we could be a confederate congregation with the Claretian, just as the Capuchins are to the Franciscans. You might be wondering "how did all of this happen?" Fr. General likes us very much, but says that his consultors in Rome feel that our Perpetual Adoration is not exactly "Claretian". Of course, devotion to the Most Blessed Sacrament and to the Immaculate Heart of Mary is certainly Claretian, because this double charisma is that of St. Anthony Mary Claret, who is our great exemplar. St. Anthony Mary Claret is our "grand-father founder", and Fr. Aloysius has become, through no effort or attempt on his own part, but through the decision of the Fr. General, a founder of a new congregation. Father wants us later to become a confederate congregation with the Claretians. This is very normal, as the Franciscans have no less than fifteen confederate congregations, all claiming St. Francis of Assisi as their father. The only difficulty so far would seem with your side of the Atlantic. You have already printed up so much material with the word "Claretian" on it. Please write and tell me if some modification could be made without hurting the "image" for fundraising. As far as we are concerned, it doesn't matter too much, but eventually I think there will be some problems arising with misunderstandings, etc. What about the name that the charter is filed under? Will our charter be threatened, can its name be changed without too much difficulty. What are the implications of this decision of Fr. General's for you and your work?

You mentioned that you are keeping two books. One for the gov't and one for the individuals. This I am happy to hear, because Father Aloysius has recently stressed that all of the money collected should belong to all of us and not to individuals. He explained that from his experience in the past with donors he is afraid that if someone quits who was supported by certain people, the donors will be crestfallen, and in fact, very hurt. The donors who give to individuals start to feel like spiritual parents. Father says that all of the cases of seminarians that he knows who were supported by individual donations have quit, without exception. Some of the donors are still telephoning

Perpetual adoration is much more (as an apostolate) than "devotion" as such.

the Provincial House in Los Angeles and asking for their money back. This is true, I know, because I used to answer the phone. Some of them want to make law suits. However, if the donations are given to the Missionaries of Perpetual Adoration, without specifying any individuals, the people will feel that they are helping us, and when one of us is ordained they will feel that their support was behind him. Father was very emphatic when he said that none of the ones who are supported by individual donations ever succeeds, and some have quit after being ordained. How terrible the donors feel when this happens, because they feel that their own spiritual son has quit and run away from the priesthood and also from them. This is most understandable. Please tell us how you feel. I am sorry if it hurts the system you have already started, but what else can we do? We have to think first about the persons involved, and then afterwards about money. Since you are keeping two books, you could easily make this adjustment. But on the other hand, I hope that we can find other ways to instill incentive in the donors besides the sponsorship of individual seminarians. I agree with you, that it has succeeded in raising money. But Father insists that this money does not belong to us as individuals, but to the group as a whole; and also that Father will decide himself on who will go to school next year. When the individual seminarian is supported by donors, the seminarian is often tempted to think that this money then belongs to him and that he can do whatever he wants with it. Actually, the money should belong to the congregation, and the superiors in the congregation can decide what to do with it. The individual seminarian, who was supported by donors, will try to say "I was the one who wrote to the people and solicited their donation. How can you say that it is not mine, when, if it were not for my letters, the people would not have sent the money." Do you see this line of reasoning. Granted, it is false reasoning, but Father says that it has been used so much in his past experience with seminarians. Let's prevent this from happening while we can. Discuss this with Mrs. Flocca, in confidence, telling her to be most prudent and tactful when dealing with the people, and not to say anything until both of you have decided on something that will eliminate this problem, and, at the same time, not endanger your fundraising.

We are all most grateful for the unbelievable generosity of the donors. It is really hard to believe that they have given so much and at such a great sacrifice because of the financial problems that are hurting many families in the United States. We feel so undeserving of this money that is gotten through the hard work of so many good donors who do so much to help the Church by their support.

Br. James Swope is going to be working as a lay person for the Postulation of the Cause of Beatification and Canonization of Francisco and Jacinta Marto. He will be paid (for room and board and all else) by Fr. Condor, the Postulator of the Cause. For the moment, he will not be connected with our congregation as he needs time to reflect on his vocation (having been converted to Catholicism only one year ago.) Don't spread this around too much because it might sound bad over there. On the other hand, perhaps you could tell Mrs. Flocca to try to explain to the people (individually) and in a very prudent and euphemistic way, not to send support for his education as he will not be needing it. He will be working as a printer (his former occupation) for Fr. Condor here in Fatima.

God love you Kevin. We are always praying for you, in deepest gratitude for all that you are doing for us. You are the most efficient person I have ever met. Br. Aloysius Bessey is running a close second. Always, in Corde Matris. Fr Charles Miserendin M.A.P.

Tell the donors that the money they gave will be used for us as a group, so they won't feel bad.

N/R

March 4, 1972

Ex.cia Rev.ma Senhor
D. João Pereira Venâncio
Dig.mo Bispo de Leiria
Paço Episcopal
Leira, (Portugal)

Vossa Excelênci Reverendíssima:

Eis aqui uma pequena lembrança para uma Santa Missa
pela intenção dos vossos Filhos Americanos. Será
quando Vossa Excelênci poder celebrar.

Também peço a Vossa Excelênci mais o favor de se
dignar consagrar o cálix e a patena que aqui estão.

Eternamente agradecido filialmente,
No Coração da Mãe;

Pede a sua santa benção o servo muito dedicado,

Fr. Aloysius Ellacuria, C.M.F.

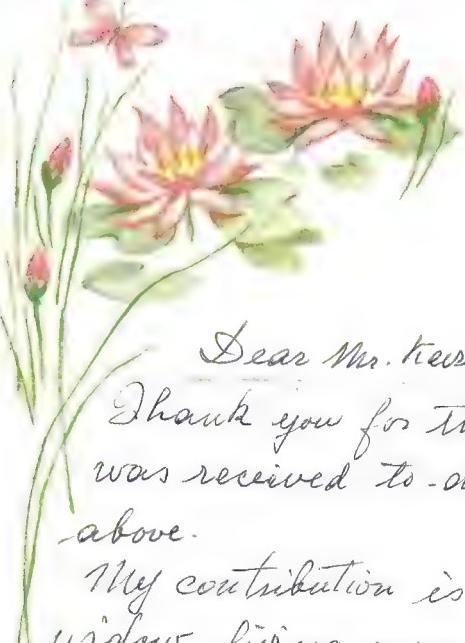
Here a little gift for a tholly mass by the intention of your
American Sons. Will be when yourselves could celebrate.

Also I ask to your Excellency Excelency another favour for you
to, please, to consecrate the chalice and the paten which are here.

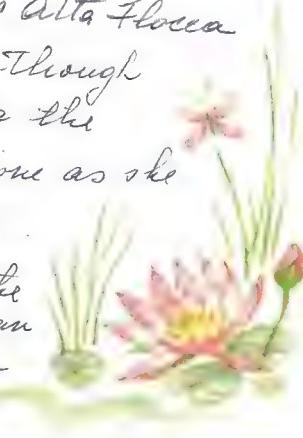
Eternally gratefull filially,
In the Mother's Heart;

Requesting your ^{Holy} blessing & your devoted servant,

Fr. Aloysius Ellacuria CMF.



March 6-72
10045 Tujunga Canyon Blvd.
Tujunga Calif



Dear Mr. Kevin Mamon,

Thank you for the letter you sent and which was received to-day, to the new address above.

My contribution is modest ^{due} to my being a widow living on a limited income; but I told my two daughters about the Claretian Missionaries of Perpetual Adoration and they contribute, one of them generously, according to her means.

I have been informed by Mrs Alta Floeca to send checks to her address, though the checks should be written for the Claretian Missionaries. I have done as she requested, and so have my girls.

Anyway you didn't mention the name and address of the woman in San Gabriel who will help you in your work.

I wish I had books to give, but all I have
read has been borrowed from libraries or from
friends.

May God be with you -

Yours in Christ,
Rosaria M. McClelland



THE BLUE ARMY

of
OUR LADY of FATIMA

Washington, New Jersey 07882

"I give my blessing to you and to all your members." – POPE PAUL VI

March 6, 1972

Dear Father Aloysius:

Last week, I saw my Bishop about several things and among them was the possibility of Father Breault being incardinated into the Diocese of Trenton as his vows now expire with the Paracletes and he has permission to seek another obedience.

Bishop Ahr suggested that he join your community as he would then be in an apostolate of Our Lady of Fatima which is what he most desires.

I have spoken with Father Breault on the telephone and he is now considering this. I believe he will accept it because it does seem to be God's Will for him. He has been through a long period of trial and suffering.

The Bishop of Fatima already has the full details on Father Breault and I am sure that he will be pleased to accept him. In my opinion he is a very worthy, a very holy priest and certainly one completely dedicated to the apostolate of Our Lady of Fatima.

*He has telephoned
to say he does accept. Please*
The more I have thought of the title "Apostles of Our Lady of The Eucharist" the more I like the title. Has it been considered by the new community?

I am enclosing a chapter from my book which explains this title of "Our Lady of the Most Blessed Sacrament". It is certainly the most descriptive title of Our Lady in her apparition at Fatima and the Feast of Our Lady of the Blessed Sacrament is May 13th, which is now also the Feast of Our Lady of Fatima. Should you decide on this, would it be possible to have some kind of "installation" at the Pontevedra Convent on May 13th? It would not have to be permanent, but for example, if Father Breault joins you, he could go there, and perhaps we could get one or two others who could go for a time to help get the house ready.

I hope that you will have a resurrection yourself, in your own health, at Easter!

With this prayer, and begging your blessing, I remain
Yours in the Sacred Hearts,

John M. Haffert

JMH:P
Enc.

Commack. Long Island, New York

March 9, 1972

Very Reverend Father Aloysius
Fatima, Portugal

Dear Father,

Last Summer, I had the privilege to be in Fatima with a group of the Blue Army and to meet Brother Joseph Langford. We talked quite a bit about your new foundation and my desire to find the way the Blessed Mother had planned for me to fulfill Her mission.

Now I know that She wants me in Fatima. Through a chosen soul I am directing for two years I was told to put myself under your total authority and to accept John Haffert's ticket to go to Italy and from there, to Portugal.

Dear Father, I feel unworthy to be called for such a great mission as yours, but I beg permission to be a Servant of the Blessed Mother under your obedience.

Since my vows with the Order of The Servants of the Paraclete Fathers expire on March 19, 1972...I was told in the message to pur myself under your authority in order that there will be no interruption in my obedience from the time of expiration and the time I can reach Fatima.

John Haffert's group will leave New York on March 27 for Italy, but instead of following them on the tour (10 days) I could immediately go to Fatima.

If you have some instructions, please write to:
21 Dewey Rd. Commack, L.I. N.Y.
11725

I pray for you asking Our Lord and Our Lady of Fatima to give you the graces and protection you need to unite all those your Community will be in contact with. God bless you!

Your most sincere and happy servant,

Fr Joseph G. Breault

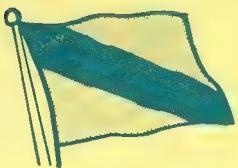
Fr Joseph G. Breault

LIST OF ITEMS DELIVERED TO JIM CONLAN ON 9 MARCH 1972

Number	Item	Intended for ³		Remarks ^{1,2}
		Father Aloysius	Sisters' Convents	
1	Ciborium		x	A second ciborium already taken to Provincial House.
2	Key boxes for tabernacle keys	1	1	
1	Container for large host		x	
1	3-piece cruet set		x	An identical set previously taken to Provincial House.
1	Ivory corpus of Christ	x		
9	Reliquaries One for single relic Two for four relics each Six for five relics each			The reliquaries were to be shared between Father Aloysius and Sisters' Convents. Several larger reliquaries already taken to Provincial House.
1	Way of the Cross		x	
1	Statue of St. Anthony Mary Claret		x	95 cm.; from Rius, Barcelona.
3	Crucifixes	x		Made by Rius' father in ".
1	Wooden Madonna			Assisi.
1	Picture of St. Teresa of Avila			On wood.
2	Pictures of St. Bernadette		x	Paper; from Lourdes.
1	Monstrance		x	
8	Candlesticks		x	
1	Large Crucifix			Assisi.
1	Tabernacle		x	One foot damaged in previous shipment.
2	Mass bells	1	1	

- Notes: 1. Items not marked were from Maria Gaudenza, Minerva Square, Rome.
 2. Items previously taken to Provincial House were taken there by Father Aloysius or at his request.
 3. Where allocation not made in original plan, disposition must be made by Father Aloysius.

J. W. V.
3/26/72



d'Amico
Società di Navigazione per Asioni
SEDE SOCIALE IN PALERMO



FORWARDING AGENTS-REFERENCES

BILL OF LADING
COPY/NON-NEGOTIABLE

EXPORT DEC. NO.

SHIP **M.S. "PAOLO D'AMICO"** V/47-EAST FLAG **ITALIAN** PIER **220 T.I.** PORT OF LOADING **LOS ANGELES, CALIF.**
PORT OF DISCHARGE FROM SHIP **LISBON**

SHIPPER **JUL. JAMES CONLAN - 430 ALAMITOS AVE., LONG BEACH, CALIF.**

CONSIGNEE **ALBERTO GABRIEL CLARK RIBEIRO, APARTADO # 30, FAFILIA, PORTUGAL**

ADDRESS ARRIVAL NOTICE TO **SAME**

MARKS AND NUMBERS	NO. OF PKGS.	DESCRIPTION OF PACKAGES AND GOODS	MEASUREMENT IN CU. FT.	GROSS WEIGHT IN POUNDS
R LISBON PORTUGAL # 1/5	5	PKGS. PERSONAL EFFECTS AND RELIGIOUS ARTICLES USED FREIGHT PREPAID LADEN ON BOARD: JULY 31, 1972 LIC: UNACCOMPANIED BAGGAGE	114 ⁰	1,600 [#]

The description of goods, the particulars of the packages above indicated are those furnished by the shipper.

FREIGHT CHARGES

MEASUREMENT	WEIGHT	RATE	FREIGHT		100 ⁰ /40	40 ⁰ /40	PREPAID	COLLECT
114 ⁰	(1,600 [#])	105.75/ 40 ^t	301.39		30.56	11.97	\$ 316.92	

RECEIVED by the d'Amico Società di Navigazione per Asioni, hereinafter called the Carrier, from the Shipper hereinafter named, the goods or packages said to contain goods hereinabove mentioned in apparent good order and condition unless otherwise indicated in this bill of lading, to be transported subject to all the terms of this bill of lading with liberty to proceed via any port or ports within the scope of the voyage described herein, to the port of discharge or so near thereto as the ship can always safely get and leave, always afloat at all stages and conditions of water and weather, and there to be delivered or transhipped on payment of the charges thereon. If the goods in whole or in part are shut out from the ship named herein for any cause,

the carrier shall have liberty to forward them under the terms of this bill of lading on the next available ship of this line or, at carrier's option, of any other line.

It is agreed that the custody and carriage of the goods are subject to the following terms which shall govern the relations, whatsoever they may be, between the shipper, consignee, and the carrier, master and ship in every contingency, wheresoever and whenever occurring, and also in the event of deviation, or of unseaworthiness of the ship at the time of loading or inception of the voyage or subsequently, and none of the terms of this bill of lading shall be deemed to have been waived by the carrier unless by express waiver in writing signed by a duly authorized agent of the carrier.

TERMS OF BILL OF LADING CONTINUED ON BACK HEREOF

IN WITNESS WHEREOF, the Master or the Agent of the said vessel has signed Three Bills of Lading, all of this tenor and date,

and if one is accomplished, the others shall be void. Dated at Los Angeles this 31st day of July 1972

FOR AND ON BEHALF OF
MASTER AND OWNERS

B/L NO. <u>L.A./LISBON # 8</u>

SHIPPER _____ By _____
(Signature)

SHIPPER _____

By _____

(Signature)

CONDITIONS

1. This bill of lading shall have effect subject to the provisions of the Carriage of Goods by Sea Act of the United States, approved April 18, 1936 which shall be deemed to be incorporated herein, and nothing herein contained shall be deemed a surrender by the Carrier of any of its rights or immunities or an increase of any of its responsibilities or liabilities under said Act. If any term of this Bill of Lading be repugnant to said Act to any extent, such term shall be void to that extent but no further. The provisions stated in said Act shall (except as may be otherwise specifically provided herein) govern before the goods are loaded on and after they are discharged from the ship and throughout the entire time the goods are in the custody of the Carrier. The Carrier shall not be liable in any capacity whatsoever for any delay, nondelivery or misdelivery or loss of or damage to the goods occurring while the goods are not in the actual custody of the Carrier.

2. In this bill of lading, the word "ship" shall include any substituted vessel, and any craft, lighter or other means of conveyance owned, chartered or operated by the Carrier; the word "Carrier" shall include the ship, her owner, Master, operator, demise charterer, and if bound hereby the time charterer, and any substituted Carrier, whether the owner, operator, charterer or Master shall be acting as Carrier or bailee; the word "shipper" shall include the person named as such in this bill of lading and the person for whose account the goods are shipped; the word "consignee" shall include the holder of the bill of lading, properly endorsed, and the receiver and the owner of the goods; the word "charges" shall include freight and all expenses and money obligations incurred and payable by the goods, shipper, consignee or any of them. The word "on Carrier" shall include any person, other than a person included in the word "Carrier" above, owning, chartering or otherwise operating any vessel, craft, lighter or other means of transportation by which the goods are to be or may be forwarded or transshipped to final destination or otherwise as provided in this bill of lading, and shall also include any such vessel, craft or lighter and the Master thereof.

3. The scope of voyage herein contracted for shall include usual or customary or advertised ports of call whether named in this contract or not, also ports in or out of the advertised, geographical, usual or ordinary route or order, even though in proceeding thereto the ship may sail beyond the port of discharge or in a direction contrary thereto, or depart from the direct or customary route. The ship may call at any port for the purposes of the current voyage or of a prior or subsequent voyage. The ship may omit calling at any port or ports whether scheduled or not, and may call at the same port more than once; may, either with or without the goods on board, and before or after proceeding toward the port of discharge, adjust compasses, dry dock, go on ways or to repair yards, shift berths, take fuel or stores, remain in port, sail without pilots, tow and be towed, and save or attempt to save life or property, and all of the foregoing are included in the contract voyage.

4. Should it appear that epidemics, quarantine, ice, labour troubles, labour obstructions, strikes (of whatever kind), lock-outs, any of which on board or on shore, difficulties in loading or discharging would prevent the vessel from leaving the port of loading or reaching or entering the port of discharge or their discharging in the usual manner and leaving again, all of which safely and without delay, and in any other situation whatsoever or whenever occurring and whether existing or anticipated before commencement of or during voyage, which in the judgement of the Carrier or Master is likely to give rise to capture, seizure, detention, damage, delay or disadvantage to or loss of the ship or any part of her cargo, or to make it unsafe, imprudent, or unlawful for any reason to commence or proceed on or continue the voyage or to enter or discharge the goods at the port of discharge, or to give rise to delay or difficulty in arriving, discharging at or leaving the port of discharge or the usual or agreed place of discharge in such port the Carrier may before loading or before commencement of voyage, require the Shipper or other person entitled thereto to take delivery of the goods at port of shipment, and upon their failure to do so may warehouse the goods at the risk and expense of the goods and the Master, whether or not proceeding towards or entering or attempting to enter the port of discharge or reaching or attempting to reach the usual place of discharge therein or attempting to discharge the goods there, may, without giving any prior notice, discharge the goods into depot, lazaretto, craft or other place and the goods shall be liable for any extra expense thereby incurred; or the Master may proceed or return, directly or indirectly, to or stop at such other port or place whatsoever as he or the Carrier may consider safe or advisable under the circumstances, and discharge the goods or any part thereof there without giving any prior notice, and when landed as herein above provided, the goods shall be at their own risk and expense, the delivery thereof by the Carrier shall be considered complete and the Carrier shall be freed from any further responsibility except that of giving timely notice of the disposition of the goods directed to the Shipper or Consignee named in this Bill of Lading at such address as may be stated herein; or the Master may retain the cargo on board until the return trip or until such time as he or the Carrier thinks advisable; or the Master may forward the goods by any means by water or by land, or by both such means, at the risk and expense of the goods. For any services rendered to the goods as hereinabove provided, the Carrier shall be entitled to a reasonable extra-compensation.

5. If, in the judgment of the carrier, the passage through the Panama Canal is likely to be delayed and/or prevented as a result of landslides, earthquakes, obstruction or any other cause whatsoever, the carrier shall, in addition to all other rights and immunities herein contained, have the right in its sole discretion to cancel the voyage either before or after commencement of loading; to leave the goods, or any part thereof, at, or to return the same to the port of shipment, or to discharge the goods, or any part thereof, in any port whatsoever, in which event the leaving of said goods and/or the discharge thereof shall constitute delivery and performance under this contract as to all goods so left and/or discharged which having been so left and/or discharged shall be at their own risk and expense and as to which the carrier shall be freed of responsibility; to transfer the goods to craft or shore and forward them by craft or rail over the Isthmus of Panama, thence to be shipped to destination by another vessel, all at the risk and expense of the cargo; or to proceed via the Straits of Magellan or any other route. In the event the carrier elects to proceed to destination via the Straits of Magellan or by any other route, additional freight shall be deemed earned and payable herein in proportion to the longer sailing distance.

6. The Carrier, Master and ship shall have liberty to comply with any orders or directions as to loading, departure, arrival, routes, ports of call, stoppages, discharge, destination, delivery or otherwise however given by the government of any nation or department thereof or any person acting or purporting to act with the authority of such government or of any department thereof, or by any committee or person having, under the terms of any insurance on the ship, the right to give such orders or directions. Delivery or other disposition of the goods in accordance with such orders or directions shall be a fulfillment of the contract voyage. The ship may carry contraband, explosives, munitions, warlike stores and may sail armed or unarmed and with or without convoy and with lights or without lights.

7. Unless otherwise stated herein, the description of the goods and the particulars of the packages mentioned herein are those furnished in writing by the shipper and the Carrier shall not be concluded as to the correctness of leading marks, number, quantity, weight, gauge, measurement, contents, nature, quality or value. Single pieces or packages exceeding 4,480 lbs. in weight shall be liable to pay extra charges in accordance with tariff rates in effect at time of shipment for loading, handling, transhipping or discharging and the weight of each such piece or package shall be declared in writing by the shipper on shipment and clearly and durably marked on the outside of the piece or package. The shipper and the goods shall also be liable for, and shall indemnify the Carrier in respect of any injury, loss or damage arising out of loading

from shipper's failure to declare and mark the weight of any such piece or package or from inadequate or improper description of the goods or from the incorrect weight of any such piece or package having been declared or marked thereon.

8. Goods may be stowed in poop, forecastles, deck house, shelter deck, passenger space, or any other covered in space commonly used in the trade for the carriage of goods, and when so stowed shall be deemed for all purposes to be stowed under deck. In respect of goods carried on deck and stowed herein to be so carried, all risks of loss or damage by perils inherent in such carriage shall be borne by the goods or consignee but in all other respects the custody and carriage of such goods shall be governed by the terms of this bill of lading and of said Carriage of Goods by Sea Act notwithstanding Sec. 1. (C) thereof. Specially heated or specially cooled stowage is not to be furnished unless contracted for at an increased freight rate. Goods or articles carried in any such compartment are at the sole risk of the owner thereof and subject to all the conditions, exceptions and limitations as to the Carrier's liability and other provisions of this bill of lading; and further the Carrier shall not be liable for any loss or damage occasioned by the temperature, risks of refrigeration, defects or insufficiency in or accidents to or explosion, breakage, derangement or failure of any refrigerator plant or part thereof, or by or in any material or the supply or use thereof used in the process of refrigeration unless shown to have been caused by negligence of the Carrier from liability for which the Carrier is not by law entitled to exemption.

9. Live animals, birds and fish are received and carried at shipper's risk of accident, disease or mortality, and the Carrier shall not be liable for any loss or damage thereto arising or resulting from any matters mentioned in Section 4, Sub-section 2 "a" to "b" inclusive of the United States Carriage of Goods by Sea Act or from any other cause, whatsoever not due to the fault of the Carrier, any warranty of seaworthiness in the premises being hereby waived by the shipper. Except as provided above such shipments shall be deemed goods, and shall be subject to all terms and provisions in this bill of lading relating to goods.

10. If the ship comes into collision with another ship as a result of the negligence of the other ship and any act, neglect or default of the master, mariner, pilot or the servants of the Carrier in the navigation or in the management of the ship, the owners of the goods carried hereunder will indemnify the Carrier against all loss or liability to the other or non-carrying ship or her owners in so far as such loss or liability represents loss of, or damage to, or any claim whatsoever of the owners of said goods, paid or payable by the other or non-carrying ship or her owners to the owners of said goods and set off, recouped or recovered by the other or non-carrying ship or her owners as part of their claim against the carrying ship or Carrier.

The foregoing provisions shall also apply where the owners, operators or others in charge of any ship or ships or objects other than, or in addition to, the colliding ships or objects are at fault in respect of a collision or contract.

11. General Average shall be adjusted, stated and settled in accordance with the York and Antwerp Rules of 1930 at Rome, Italy, or such other place as the Carrier may select. Lloyd's Average Bond and such additional security as may be required by the Carrier for the contribution of the goods and for any salvage and special charges thereon must be furnished by the Consignee before delivery of the goods. Such bonds and deposits shall be collected by the Carrier's agents at the various ports of discharge and forwarded to Rome, or such other place as the Carrier may select, there to be deposited in the joint names of the Carrier and the General Average Adjuster appointed by the Carrier, as Trustees, in a bank to be selected by the Trustees.

In the event of accident, fire, danger, damage, or disaster, before or after commencement of the voyage resulting from any cause whatsoever, whether due to negligence or not, for which, or for the consequence of which, the Carrier is not responsible, by statute, contract, or otherwise, the goods, shippers, consignees, or owners of the goods shall contribute with the Carrier in general average to the payment of any sacrifices, losses, or expenses of a general average nature that may be made or incurred, and shall pay salvage and special charges incurred in respect of the goods. If a saving ship is owned or operated by the Carrier, salvage shall be paid for as fully as if such saving ship or ship(s) belonged to strangers. Such deposit as the Carrier or his agents may deem sufficient to cover the estimated contribution of the goods and any salvage and special charges thereon shall, if required, be made by the goods, shippers, consignees or owners of the goods to the Carrier before delivery.

12. Whether expressly arranged beforehand or otherwise, the Carrier shall be at liberty to carry the goods to their port of destination by the said or other vessel or vessels either belonging to the Carrier or others, or by other means of transport, proceeding either directly or indirectly to such port and to carry the goods or part of them beyond their port of destination, and to tranship, land and store the goods either on shore or afoul, and reship and forward the same at Carrier's expense but at consignee's risk.

The Carrier, in making arrangements for any transhipping or forwarding vessel or means of transportation not operated by this Carrier, shall be considered solely the forwarding agent of the shipper and without any other responsibility whatsoever.

The carriage by any on-carrier shall be subject to all the terms indicated in the regular form of bill of lading, freight note, contract or other shipping document used at the time by such Carrier, whether issued for the goods or not, and even though such terms may be less favorable to the shipper or consignee than the terms of this bill of lading and may contain more stringent requirements as to notice of claim or commencement of suit or any other obligation of the consignees.

13. The owners and/or port authorities are hereby authorized to grant a general order for discharging immediately upon arrival of the ship and the Carrier without giving notice either of arrival or discharge, may discharge the goods directly to come to hand, at or onto any wharf, craft or place that the Carrier may select, and continuously, Sundays and holidays included, at all such hours by day or by night as the Carrier may determine, no matter what the state of the weather or custom of the port may be. The Carrier shall not be liable in any respect whatsoever if heat or refrigeration or special cooling facilities shall not be furnished during loading or discharge or any part of the time that the goods are upon the wharf, craft, or other loading or discharging place. All lightering and use of craft in discharging shall be at the risk and expense of the goods. Landing and delivery charges and pier dues shall be at the expense of the goods unless included in the freight herein provided for. If the goods are not taken away by the consignee at the expiration of the next working day after the goods are at his disposal, the goods may, at Carrier's option and subject to Carrier's lien, be sent to store or warehouse, or be permitted to lie where landed, but always at the expense and risk of the goods. The responsibility of the Carrier in any capacity shall not cease and the goods shall be considered to be delivered and at their own risk and expense in every respect when taken into the custody of customs or other authorities. The Carrier shall not be required to give any notification of disposition of the goods.

The Carrier or Master, in the exercise of its or his discretion, may at any time, whether or not customary and without notice, lighter the goods or any part thereof, to or from the ship at the risk and expense of the goods. In making arrangements for lightering or use of craft, the Carrier or Master shall be considered solely the agent of the shipper and consignee and without any responsibility whatsoever. The Carrier

shall not be responsible for any loss or damage to the goods while on such lighter or craft or in the custody of the lightermen who shall be considered independent contractors, including, but without limitation, responsibility for the choice of, condition, seaworthiness or Manning of such lighter or craft.

If the Carrier elects to lighter the goods in or with lighters or craft operated or controlled by it, the Carrier shall have the benefit of all the terms of this bill of lading with respect to such lightering and may collect the cost thereof from shipper or consignee.

14. The Carrier shall not be liable for failure to deliver in accordance with leading marks unless such marks shall have been clearly and durably stamped or marked by the shipper before shipment upon the goods or packages, in letters and numbers not less than two inches high, together with name of the port of discharge. Goods that cannot be identified as to marks or numbers, cargo sweepings, liquid residues and any unclaimed goods not otherwise accounted for shall be allocated for completing delivery to the various consignees of goods of like character in proportion to any apparent shortage, loss of weight or damage.

Lots or damage to goods in bulk stowed without separation from other goods in bulk of like quality, shipped by either the same or another shipper, shall be divided in proportion among the several shipments.

15. The goods shall be liable for all expense of mending, cooperage, bailing or reconditioning of the goods or packages and gathering of loose cargo or contents of packages; also for any payment, expense, fine, dues, duty, tax, impost, loss, damage or detention sustained or incurred by or levied upon the Carrier or the ship in connection with the goods, however caused, including any action or requirement of any government or governmental authority or person purporting to act under the authority thereof, seizure under legal process or attempted seizure, incorrect or insufficient marking, numbering or addressing of packages or description of the contents, failure of the shipper to procure consular, Board of Health or other certificates to accompany the goods or to comply with laws or regulations of any kind imposed with respect to the goods by the authorities at any port of place of any act or omission of the shipper or consignee.

16. Freight shall be payable on actual gross intake weight or measurement or, at Carrier's option, on actual gross discharged weight or measurement. Freight may be calculated on the basis of the description of the goods furnished by the shipper herein but the Carrier may at any time open the packages and examine, weigh, measure and value the goods. In case shipper's description is found to be erroneous and additional freight is payable, the goods shall be liable for any expense incurred for examining, weighing, measuring and valuing the goods. Full freight shall be paid on damaged or unsound goods. Full freight hereunder to port of discharge named herein shall be considered completely earned on receipt of the goods by the Carrier, whether the freight be stated or intended to be prepaid or to be collected at destination; and the Carrier shall be entitled to all freight and charges due hereunder whether actually paid or not, and to receive and retain them under all circumstances whatsoever ship and/or cargo lost or not lost. If there shall be a forced interruption or abandonment of the voyage at the port of shipment or elsewhere any forwarding of the goods or any part thereof shall be at the risk and expense of the goods. All unpaid charges shall be paid in full and without any offset, counterclaim or deduction in the currency of the country of the port of shipment, or, at Carrier's option, in the currency of the port of discharge at the demand rate of New York exchange as quoted on the day of the ship's entry at the Custom House of her port of discharge. The Carrier shall have a lien on the goods, which shall survive delivery, for all charges due hereunder and may enforce this lien by public or private sale and without notice. The shipper and consignee shall be jointly and severally liable to the Carrier for the payment of all charges and for the performance of the obligation of each of them hereunder.

17. Neither the Carrier nor any corporation owned by, subsidiary to or associated or affiliated with the Carrier shall be liable to answer for or make good any loss or damage to the goods occurring at any time and even though before loading on or after discharge from the ship, by reason of or by means of any fire whatsoever, unless such fire shall be caused by its design or neglect.

18. In case of any loss or damage to or in connection with goods exceeding in actual value \$500, lawful money of the United States, per package, or, in case of goods not shipped in packages, per customary freight unit, the value of the goods shall be deemed to be \$500, per package or per unit, on which basis the freight is adjusted and the Carrier's liability, if any, shall be determined on the basis of a value of \$500, per package or per customary freight unit, or pro rata in case of partial loss or damage, unless the nature of the goods and a valuation higher than \$500, shall have been declared in writing by the shipper upon delivery to the carrier and inserted in this bill of lading and extra freight paid if required and in such case if the actual value of the goods per package or per customary freight unit shall exceed such declared value, the value shall nevertheless be deemed to be the declared value and the Carrier's liability, if any, shall not exceed the declared value and any partial loss or damage shall be adjusted pro rata on the basis of such declared value.

Whenever the value of the goods is less than \$500 per package or other freight unit, their value in the calculation and adjustment of claims for which the Carrier may be liable shall for the purpose of avoiding uncertainties and difficulties in fixing value be deemed to be the invoice value, plus freight and insurance if paid, irrespective of whether any other value is greater or less.

19. Unless notice of loss or damage and the general nature of such loss or damage is given in writing to the Carrier or his agent at the port of discharge before or at the time of the removal of the goods from the custody of the person entitled to delivery thereof under the contract of carriage, such removal shall be prima facie evidence of the delivery by the Carrier of the goods as described in the bill of lading. If the loss or damage is not apparent the notice must be given within three days of the discharge.

In any event the Carrier and the ship shall be discharged from all liability in respect of loss or damage unless suit is brought within one year after the delivery of the goods or the date when the goods should have been delivered. Suit shall not be deemed brought until jurisdiction shall have been obtained from the Carrier and/or the ship by service of process or by an agreement to appear.

20. All agreements or freight engagements for the shipment of goods are superseded by this bill of lading, and all its terms, whether written, typed, stamped, or printed, are accepted and agreed by the shipper to be binding as fully as if signed by the shipper, any local customs or privileges to the contrary notwithstanding. Nothing in this bill of lading shall operate to limit or deprive the Carrier of any statutory protection or exemption from, or limitation of, liability. If required by the Carrier, one signed bill of lading duly endorsed must be surrendered to the agent of the ship at the port of discharge in exchange for delivery order.

21. The Carrier shall be entitled to the full benefit of, and right to, all limitations of, or exemptions from, liability authorized by any provisions of Sections 4281 to 4286 of the Revised Statutes of the United States and amendments thereto and of any other provisions of the laws of the United States or of any other country whose laws shall apply. If the ship is not owned by or chartered by demise to the Company by whom this bill of lading is issued (as may be the case notwithstanding anything that appears to the contrary) this bill of lading shall take effect only as a contract with the owner or demise charterer, as the case may be, as principal, made through the agency of the said Company which acts as agent only and shall be under no personal liability whatsoever in respect thereof. If, however, it shall be adjudged that any other than the owner or demise charterer is Carrier and/or Bailee of the goods all limitations of and exonerations from liability provided by law or by the terms hereof shall be available to such other.

22. Applying to Latin American ports only, port charges are not guaranteed. Any increases made by the government of the port of destination are to be collected from shippers or receivers prior to delivery of the cargo.

THE MISSIONARIES OF PERPETUAL ADORATION: NATURE & IDEALS

MISSIONARIES OF PERPETUAL ADORATION

OF THE MOST BLESSED SACRAMENT
AND PERPETUAL VENERATION
OF THE IMMACULATE HEART OF MARY

Apartado 30
FATIMA, PORTUGAL

Our full title is "Missionaries of Perpetual Adoration of the Most Blessed Sacrament and of Perpetual Veneration of the Immaculate Heart of Mary". Our Congregation is composed of priests, deacons, clerics, Brothers, novices, postulants and lay auxiliaries. Except for our lay auxiliaries, we live in Community, and after the year of novitiate we profess simple vows of Poverty, Chastity and Obedience. We blend our contemplative and active life through prayer, penance, study, and pastoral ministry. Jesus Christ has exhorted all of us through the Holy Gospel to pray incessantly and take up our cross daily and deny ourselves thoroughly, and added to the Apostles, "Go into the entire world to preach the Holy Gospel to every soul, in the Name of the Father, the Son and the Holy Spirit."

We firmly believe, for the success of our apostolic life, in the primacy and efficacy of prayer and penance. Without prayer and penance there cannot be a fruitful, active apostolate. The blending of prayer and penance unites us to God. In the measure of our union with God we are pleasing to Him. The more pleasing we are to God, the greater our influence with Him. The more influential we are with God, the greater our redemptive value with Christ, through Christ, and in Christ to save and sanctify immortal souls.

After being properly shielded with prayer and penance, our Missionary Congregation will be ready for the tasks entrusted to us: of spreading throughout the world a most ardent devotion to the Blessed Sacrament of the Altar and to the Immaculate Heart of Mary, Our Mother. It is around these two devotions that the entire message of Fatima revolves as it is evident from the first apparitions of the Angel of Fatima in 1916, carrying the Holy Eucharist under both species, to the last dying words of Jacinta in 1920 in regard to our love to the Immaculate Heart of Mary, and to the pleadings of the Child Jesus to Sister Lucy in 1926: "What is being done to make known the devotion to the Immaculate Heart of My Mother in the world?"

We, Missionaries of Perpetual Adoration of the Most Blessed Sacrament and Perpetual Veneration of the Immaculate Heart of Mary, wish to imitate and preach the Immaculate Heart of Our Blessed Mother in Her love to the Holy Eucharist of Her Divine Son, and likewise we wish to imitate and preach the love of Jesus to the Immaculate Heart of His most sweet Mother. In our large Communities, years to come, there should be a Perpetual Adoration by day and by night. In our small Communities, in our houses of studies, there must be at least three hours daily for our confreres before the Blessed Sacrament, two hours early in the morning from six to eight, and another in the evening from eight to nine. Besides this Adoration and Veneration, respectively, of the Eucharistic Heart of Jesus and of the Immaculate Heart of Mary, imitating these two greatest Hearts, our Missionaries have other paramount intentions.

SPIRITUAL INTENTIONS OF THE MISSIONARIES OF PERPETUAL ADORATION

First, Perpetual Reparation and Atonement. Second, Perpetual Thanksgiving. Third, Perpetual Petition.

First, Perpetual Reparation to the Eucharistic Heart of Jesus and the Sorrowful Heart of Mary for all outrages, sacrileges and indifferences by which They are offended.

Second, Thanksgiving: for all that we are and for all that we have, through the Infinite Mercy of God.

Third, Petition: Praying that we live every day the Holy Thursday by increasing every moment a Seraphic Love towards Jesus the Eternal High Priest, instituting the Holy Eucharist, the Holy Priesthood, and the New Commandment of Love. The life of the Missionaries of Perpetual Adoration should be a perennial re-enactment of the Mysteries of Holy Thursday.

Imitating Saint Anthony Mary Claret, we should pray constantly for the three-fold grace: a) liberation of the Holy Souls from Purgatory, b) the perseverance of the just in Sanctifying Grace, c) the conversion of sinners, and then, d) with St. Camillus de Lellis, let us beg God to give us the charisma of assisting every person in their last agony, and obtain for them a happy and holy death. Concerning this last point, God will give this charisma to the members of our Congregation by their remaining faithful to grace. Our prayer for the dying should be ever abiding in us with the utmost compassion for them, in union with Our Lord on the Cross as He utters the word "Sitio".

Our Congregation that has begun in Fatima is so far the first Congregation of men to have its origin on the holy grounds of the Apparitions of Our Blessed Mother in 1917 from May to October included. We Missionaries of Perpetual Adoration embrace wholeheartedly the mission to preach and practice the entire message that these wonderful Apparitions in Fatima brought to the Catholic Church and to the whole world. We, dedicated by virtue of our vocation to the Perpetual Veneration of the Immaculate Heart of Mary, feel most privileged to preach and practice 1) a thorough and abiding consecration to the Immaculate Heart of Mary as Her most devoted sons, exemplified by Saint John, the Beloved Apostle, who received at the foot of the Cross, from the dying Christ, the Blessed Virgin as his own spiritual Mother and learned from Her Immaculate Heart the manner and ways of Her burning love for Jesus in the Most Holy Eucharist; 2) the Holy Rosary, in which we unite ourselves to Mary's Immaculate Heart in Her intimate participation in the Mysteries of Christ present sacramentally in our altars as our best friend, our best food, and our most consoling viaticum in our last journey to a happy eternity; 3) the wearing of the Holy Scapular of Our Blessed Mother of Carmel, as the exterior sign of our interior consecration to the Immaculate Heart of Mary.

Our Congregation hails as Co-patrons the Glorious Patriarch St. Joseph, St. Michael the Archangel, St. John the Evangelist, St. Anthony Mary Claret, St. Camillus de Lellis, St. Michaela of the Most Blessed Sacrament and St. Therese of the Infant Jesus.

For further information contact:
Missionaries of Perpetual Adoration
Post Office Box 91342
Worldway Postal Center
Los Angeles, CA 90009

Fr. Aloysius Ellacuria, C.M.F.
Fr. Aloysius Ellacuria, C.M.F.
Founder,
Missionaries of Perpetual Adoration

- ALESI, LENA
2253 Merton Ave. Apt. 4
Los Angeles, CA 90041
- Anderson, Mary
6008 So. Harvard Blvd.
L. A. CA 90047
- Arnold, Margaret M.
Route 2, Box 365 D
South Lake Irving
Bemidji, Minn. 56601
- Armet, Mrs. Louis
1950 Roscomare
LA, CA 90024
- Arnold, Mrs. Alva Lee
1534 Ramona Ave.
South Pasadena, CA 91030
- Austim, Floreda Marie
P. O. Box 45863
Los Angeles, CA 90045
- Beger, Mrs. Francis
3563 Dover St.
LA, CA 90039
- Beger, Mrs. Julia
4035 Los Feliz Blvd.
LA, CA 90027
- Birong, Mrs. Dorothy
5208 Hermosa
Los Angeles, CA 90041
- Burch, Florence Burch
c/o 30 25 Santa Clara
Oxnard, CA 93030
- Carpenter, Mr. Joe
6419 Salt Lake Ave.
Bell, CA 90201
- Chatterton, Mrs. Mary
625 East Elk
Glendale, CA 91205
- Conlin, John
Investment Securities
316 Turquoise Ct.
Chula Vista, ca 92011
- Mrs. Alice Des Jardins
2482 Colby Ave.
LA, CA 90064
- Farmer, Mrs. Amina C.
2222 August Ct.
San Diego
- Elshoff, Mrs. Kelvin
5034 Hill Street
La Canada, CA 91011
- Mrs. Alta Flocca
4834 Cheryl Ave.
La Crescenta Ca. 91214
- Giacalone, Josephine
1738 State St.
San Diego, CA 92101
- Mr. and Mrs. Anthony Bibson
12647 Victory Blvd.
North Hollywood
Ca 91606
- Grady, Mrs. Martha
67 W. Palm Dr.
Arcadia, Ca 91006
- Grein, Francis C & Olga
500 Venado Vista Drive
La Canada, Ca 91011
- Harrington, Mrs. Pailine
3120 Rosemeade Place
Rosemeade, CA 91770
- Hernandez, Andres
1004 S. Bunberry Dr.
Whittier Ca
- Mr. and Mrs. Donald Hoover
10517 Leolang
Sunland Ca 91040
- Sue Hutchinson
545 So. Hobart Blvd. #306
LA, Ca 90020
- Mrs. Margaret Johnson
- Mrs. Annabelle Joyce
10810 Wolcott
Mission Hills, Ca 91340
- Mr. Dan Judy
P. O. Box 584
Pasaxdena, Ca 91102
- Mrs. Evelyn Josephs
3051 Foothill Blvd.
La Crescenta, Ca 91214
- Martha Kanthak
7021 Lexington Ave.
Hollywood, Ca 90038
- Mrs. Sue Kirkpatrick
4330 Globe Ave.
Culver City, Ca 90230
- Teresa Leek
12542 Orrway Dr. No. 4
Darden Grove, Ca 92641
- Rev. Thomas Lichtle
4625 Dunsmore Ave.
La Crescenta Ca 91214
- Mr. and Mrs. Edward Lonergan
1232 Rock View St.
Los Angeles, Ca 90041
- LAMB
2222 August Ct.
San Diego Ca 92110
Leek, Teresa; 12542 Orrway Drive #4, Garden Grove, CA 92641
- Kevin Manion
PO BOX 593,
Temple Ckty Ca 91780
- Mr. and Mrs. Alfred Maguire
4915 Crown Ave.
La Canada, Ca 91011
- Mrs. Marconi
3378 No Damien
La Verne, Ca 91750
- Mrs. Marian Marvin
3011 Hermosa
La Crescenta, Ca 91214

Mrs. Leone Masterson
13902 Thunderbird 8 L
Seal Beach, Ca 90740

Helena Maxfield
318 So Kingsley Drive
LA CA 90020,

Mrs. Mary McClelland
14066 Beaver
Sylmar, Ca 91342

Bernice McNally
1115 West 187th Place
Gardena, Ca 90248
mead

Patricia Bennett Mitchell
4735 Del Mar Ave.
San Diego, Ca 92107

Mr. and Mrs Moeller
1468 Country Crest Dr.
El Cajon, Ca 92021

Mrs. Edward J. Moloney
6556 Canaimo Caseta
Goleta, Ca 93017

Mrs. Mary Montemurro,
La Canada, Ca. 91011

Mrs. Bernice McNalley
1115 W. 187th Pl.
Gardena Ca. 90247

Mrs. Susan T. Muffoletto
19301 Ludlow St.
Northridge Ca 91324

Agatha Murray
3527 Santa Carlotta
La Crescenta, Ca 91214

Claudia Nipper
4713 Alminar Ave.
La Cananda, Ca 91011

Mrs. Maria Nyerges
1854 N. Los Robles
Pasadena Ca 91104

Joseph E. o'Conner
1581 Rosecrans
PO BOX 6252
San Diego Ca 92106

Dean M. O'Donnell, MD
510 No Chapel St
Alhambra, Ca 91801

Mrs. Ida Palse
5213 Pennsylvania Ave.
La Crescenta, Ca 91214

Mrs. Maria Paulus
6831 Shoshonee Way
Buena Park, Ca 90620

Ada Perry
15940 Stoddard Wells Rd.
Victorville, Ca 92392

Ed and Mary Pesely
6015 Samuel Street
La Mesa, Ca 92041

Mrs. Margaret Peters
3025 Santa Clara,
Carmel Ca 93012

Mrs. Petetan
1112 Gramercy Drive
Los Angeles, Ca 90019

Mrs. Ida Phair
5415 3rd Ave.
LA CA 90043

Cris Pritchard
701 W. Elm Ave.
Inglewood, Ca 90301

Mrs. and Mrs. James Rafter
3120 Orange
La Crescenta, Ca 91214

Mrs and Mrs. Mike Rafter
4726 Cheryl Ave.
La Crescenta Ca 91214

Mrs. Grane Rauckhorst
4820 Lauderdale
La Crescenta Ca 91214

Catherine Reichert
R. No 3 Box 31
Lake Geneva Wis. 53147

Donald and Helga Reinsfelder
5221 S. W. 8th Street
Plantation, Florida

Mrs. Josephine Rinke
5042 Los Robles St.
Los Angeles Ca. 90041

Mrs. E, a Roberts
524 W. 10live St. #5
Inglewood, Ca 90301

Col. James B. Robinson, III
Alice M. Robinson
2727 Inverness Drive
La Jolla, Ca 92037

Mr. and Mrs. Maria Roth
10507½ San Miguel Ave.
South Gate, Ca 90280

Mrs. Carol Ryan
4916 Milne Dr.
Torrance, Ca 90505

Mr. Bonnie Russo
3964 Tracy St.
LA CA 90027

Mrs. Celeste Sabel
2712 Piedmont
Montrose, Ca 91020

Helen Sheehan
3111 Colorado #B
Santa Monica
Ca 90404

Shipstad, Mrs. E H
11505 Orum Road
Los Angeles Ca 90049

Mary Ann Silva
3220 Falcon St.
San Diego, Ca 92103

Catherine Trapp
167 A Mc-Dougal St.
Brooklyn N. Y 11233

Elizabeth A. Mead
2435 So. Antonio
Pomona, Ca 91766

Mrs. Betty Trey
115 La Canada Crest Dr.
La Canada, Ca 91011

Miss Edna M. Trenillyan

Mr & Mrs. Micheal Valen
456 E. St.
Chula Vista, Ca 92010

Mrs. C. F. Vandergrift
8612 Warmwell Dr.
San Diego, Ca 92119

Mrs. E Vogel
Sim-Vogue
3300 West 8th St.
Los Angeles, Ca 90005

Wenzel, Mrs. Victor
1600 Fairmount Ave.
La Canada, Ca 91011

Mr. and Mrs. James Whelan
1229½ Flanders Rd.
La Canada, Ca 91011

Mrs. Emily Wintz
P. O. Box 8045
La Crescenta Ca 91214

Josephine and Louise C. Weldon

Mrs. Josephine Young
17064 Ludlow St.
Granada Hills, Ca 91344

Mr. and Mrs. Hal Zimmerman
74 - 500 2nd Ave
Sky Valley
Desert Hot Springs
Ca 92240

INTER - HOUSE CORRESPONDENCE

USE THIS FORM FOR ALL HOUSE CORRESPONDENCE — WRITE ON ONE SIDE OF PAPER ONLY

J.M.J.

Date _____

To _____
Subject:

From _____

March 11, 1972

Dear Bro. Charles,

Thankyou for your letter of March 3. I received it this morning. I agree with you completely on the philosophy that donations should be given to the group, and not to individuals. It makes the bookkeeping so much more simple, as well as the points you made in your letter. I am sending you a copy of your letter, and one to our good friend, Joseph E O'Conner in san Diego.

Incidently, last Sunday I was down in San Diego for a pot luck dinner at Joe O'Conner's home. The O'Connors are such gracious hosts, and many of the San Diego LAMB group were there. After dinner, we saw some slides of the group in Fatima, and played the cassetts which Jim Swope sent a few weeks ago. This was quite a good presentation of the group, as they did the talking themselves, and I did very little, answering peoples questions, etc. The result of this pot-luck was a personal contact with our benefactors, a relaxing atmosphere, with dinner, and a collection of \$471.00!! (This is the most we have gathered since we have started!)

This encouraging evening was most certainly due to Our Blessed Mother's blessings. Our prayers are still needed (as always) as we now have some tedious work ahead of us. Our problem is one of communication with our generous benefactors. As a donation is received, we must acknowledge it immediately. This is no problem, as donations do not come in in great quantities, as least as yet. I personally acknowledged the San Diego donations after the pot luck, the next day. No problem , as it took only a few hours (UGH!!!) I have in the past not been as prompt in relaying acknowledgements, etc. But I have now pulled myself together, and will continue prompt replies. Thus far, ~~xxxxxxxxxx~~ most everyone has been patient in this respect. But it only takes a few disgruntled friends to cast a shadow on our whole operation. I have written our friends, and told them of this problem, assuring them we will be prompt in the future. I hope this will pacify the good people who have been so good to us. I admit that that past problems along these lines were due to laziness on my part.

For the future. WE will continue to acknowledge receipts as they come in, and we will forward the names and addresses to you in Fatima. A suggestion. As a new friend is added to our mailing list, it would be good to for you in Fatima to acknowledge them. But only the first time. This will please our friends, and the only other time they might receive a thankyou from Fatima would be yearly at around Christmas time. this will cut down on mailing costs, from abroad, and bring our friends in closer contact with our organization here in the US. Send us your ideas on acknowledging correspondence.

As for Masses, if you have adequate system for having Masses said, sending cards, etc. We will encourage others to send their requests

PUT IT IN WRITING WRITTEN MESSAGES SAVE TIME AND AVOID ERRORS

BLACK CAT FORMS BY SMC® you. I realize this has been a problem for me in the past.

Must go.. Sincerely yours in Christ, Kevin

Still wanting for copy to our newsletter!

March 12, 1972

Hrevert Father Alospins and all your boys,
We're high
in the skies, but **in flight**
that's not our **AIR LETTER**,
reason for feeling so near to heaven! Our
eight days with you in Fatima contained
more treasured moments than I would have
dreamed possible in a lifetime. You are, each
one of you, so precious to us!

I keep looking at the 2 polaroid pictures
Bro. Alospins took at our departure and the
one group picture I brought back yesterday. "No... .

dreamed of it... ."
"I don't believe it was at our de-
parture, but it was at our de-
parture. Bro. Alospins took it brought it
me to my room and I have been
thinking about it ever since. It
is the most beautiful picture I have ever seen."

March 12, 1972

Dearest Father Alopius and all your boys,
We're high
in the skies, but **in flight**
that's not our **AIR LETTER**,
reason for feeling so near to heaven! Our
eight days with you in Fatima contained
more treasured moments than I would have
dreamed possible in a lifetime. You are, each
one of you, so precious to us!

I keep looking at the 2 polaroid pictures
Bro. Alopius took at our departure and the
one group picture I brought back, courtesy of "Dennis
Kello", and my heart and soul seem to be flooded
with a zillion and one tiny and momentous memories.
I hear Bro. Anthony saying he'd squeeze in anywhere,
even with the suitcases to be able to accompany
us to the airport. How happy that made us!
I envision Bro. Charles peacefully and lovingly putting
all things into their proper perspective, as God would
want it. I see the warmth and love of God in Bro.
Alopius's eyes - and hear the soft kindness of Bro.
Francis's voice. I'm filled with gratitude for the
gentle consideration and thoughtfulness of Bros.
Dennis, and I fondly relive the moments when Bro.
John brought smiles to tear stained faces. I
clearly recall how compassionate Bro. Francesco was
when he spoke of those who need help, and how
goodness and warmth exude from the robust exterior
of Bro. Michael. I am strengthened with the faith of
Bro. Joseph, and am indebted forever to your father,
and all of your boys, for allowing us to be a
part of your lives. To be able to share in some of your
joys and some of your sorrows, has made us feel
more strongly that we are a part of you and that
you are a part of us. It is — as you said Father,
Our Lord and Our God is such a personal God, and His
gifts to us have been without measure.

Our visit to Fatima, with all of you, brought to
us the radiance of the love of God and of our
Blessed Mother. We will, in loving gratitude
do all we can do **PAN AMERICAN** to support you
in every way possible. God bless you all,

Susan Vandegrift



Mrs C. F. Vandegrift
8672 W. Warmwell Drive
San Diego, Calif.

9-21-59
SUN. MORNING



AIR LETTER
AÉROGRAMME

The Reverend Alvarius Ellacuria
and his boys.

Apartado 30
Fatima, Portugal

VIA AIR MAIL
PAR AVION
CORREO AEREO

AUTHORIZED FOR MAILING AS AIR LETTER P. O. DEPARTMENT PERMIT NO. 6.

NO TAPE OR STICKER MAY BE ATTACHED

IF ANYTHING IS ENCLOSED, THIS LETTER
WILL BE SENT BY ORDINARY MAIL

Bro. Robert Wilson.